

Florida Department of State  
Division of Corporations  
Public Access System

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H09000077005 3)))



H090000770053ABC

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

## To:

Division of Corporations  
Fax Number : (850) 617-6381

## From:

Account Name : CSH SERVICES, LLC  
Account Number : I20070000160  
Phone : (300) 494-3124  
Fax Number : (561) 455-9885

## FLORIDA PROFIT/NON PROFIT CORPORATION

## Ocean Automotive Wholesale, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

H0900000770053

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

OCEAN AUTOMOTIVE WHOLESALE, INC.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

2100 N POWERLINE ROAD UNIT 1  
POMPANO BEACH, FLORIDA 33069

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

### **ARTICLE IV SHARES**

The number of shares of stock is:

1,500 COMMON SHARES PAR VALUE \$0.01

### **ARTICLE V INITIAL OFFICERS / DIRECTORS (optional)**

The name(s), address(es), and title(s) of the directors and officers is:

PRESIDENT  
PAUL ANTISH  
2100 N POWERLINE ROAD UNIT 1  
POMPANO BEACH, FLORIDA 33069

FILED  
09 APR - 1 AM 11:17  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

4090000770053

PAGE 2 OCEAN AUTOMOTIVE WHOLESALE, INC.

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

PAUL ANTISH  
2100 N POWERLINE ROAD UNIT 1  
POMPANO BEACH, FLORIDA 33069

**ARTICLE VII INCORPORATOR**

The name and Florida street address of the incorporator is:

PAUL ANTISH  
2100 N POWERLINE ROAD UNIT 1  
POMPANO BEACH, FLORIDA 33069

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



PAUL ANTISH / Registered Agent

4/1/07  
Date

PAUL ANTISH / Incorporator

4/1/07  
DateFILED  
09 APR - 1 AM 11:17  
CLERK OF STATE  
TALLAHASSEE, FLORIDA