## P09000028966

(Requestor's Name)						
(Address)						
(Address)						
(Cit	y/State/Zip/Phon	e #)				
PICK-UP	☐ WAIT	MAIL				
(Business Entity Name)						
(Document Number)						
Certified Copies	_ Certificate	s of Status				
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Rollarge News 5-21-09



lammons@trenam.com reply to: St. Petersburg 727-824-6205 direct

May 12, 2009

## **VIA REGULAR MAIL**

Registration Section Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Sicoma North America, Inc.

Dear Sir or Madam:

I am enclosing the Statement of Change of Registered Office for filing with the Secretary of State. Also enclosed is Check No. 1927 for \$35.00, which amount represents the filing fee.

If you have any questions, please call me.

Sincerely,

Lori L. Ammons Legal Assistant

cc: Marianne Johnson (w/o enclosures)

Enclosures (2)

Tel: (813) 223-7474 Fax: (813) 229-6553 200 Central Avenue, Suite 1600
 St. Petersburg, Florida 33701
 Tel: (727) 896-7171
 Fax: (727) 822-8048

## **COVER LETTER**

10:	Division of Corp	ction porations				
SUBJE	CCT:	Sicoma North America, Inc.				
		Name of C	Corporation			
DOCUMENT NUMBER: PO			000028966			
The end	closed Statement	of Change of Registered Office	ce/Agent and fee are submitted for filing.			
Please	return all corresp	ondence concerning this matte	er to the following:			
			e Johnson			
		Name of Co	entact Person			
			America, Inc.			
		F1rm/C	ompany			
			Avenue, Suite B			
		Add	dress			
		Tarpon Sprin	gs. FL 34689			
		City/State a	ind Zip Code			
	·· <del>· 17</del> ···	marianne@				
	E-m	iail address: (to be used for	future annual report notification)			
For fur	ther information	concerning this matter, please	call:			
	Lori	L, Ammons	at ( 727 ) 824-6205			
		Contact Person	at ( 727 ) 824-6205  Area Code & Daytime Telephone Number			
Enclos	ed is a \$35.00 ch	eck made payable to the Depar	rtment of State.			
		Mailing Address:	Street Address: Amendment Section			
		Amendment Section				
		Division of Corporations	Division of Corporations Clifton Building			
		P.O. Box 6327 Tallahassee, FL 32314	2661 Executive Center Circle			
		i aiiaiiassee, f L Jaji4	LOUI LACOURITO COMONI CHONO			

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	<u>-</u>		607.1508, or 617.1508, Floi d under the laws of the State				
	-		l agent, or both, in the State	-			
	corporation: Sicoma			ringo El 24690			
2. The principal of	ice address: 1405 Sav	vannan Avenu	e, Suite B, Tarpon Sp	nngs, FL 34669			
3. The mailing add	ress (if different): PO E	3ox 1999 Tarp	oon Springs, FL 34688	)			
4. Date of incorpor	ation/qualification:	3/30/09	Document number:	P09000028966			
	reet address of the curre ent of State: (If resigned		and registered office on fi	le with the			
<u>.</u>	larianne Johnson						
<u>1</u>	014 Ohio Avenue						
<u> </u>	alm Harbor FL 346	683		一 影影 三 下			
6. The name and st (if changed):	reet address of the new i	registered agent (i	f changed) and /or registere	ed office			
<u>N</u>	larianne Johnson			RIDA			
_1	1465 Savannah Avenue, Suite B						
<del>" </del>	arpon Springs, FL	P.O. Box NOT ac 34689	ceptable				
-			dress of the business office	e of its registered agent,			
Such change was authorized by the	authorized by resolution board, or the corporation	n duly adopted bon has been notif	y its board of directors or lied in writing of the chang	by an officer so e.			
Signature of	r. once Joh	nsch_	Marianne J	e and fulle			
I hereby accept th I further agree to of my duties, and document is being corporation has b	e appointment at regist comply with the provisi I am familiar with and filed merely to reflect een notified in writing	tered agent and a ions of all statute accept the obliga a change in the r of this change.	ngree to act in this capacit is relative to the proper an ution of my position as reg egistered office address, I	y. d complete performance istered agent. Or, if this hereby confirm that the			
			May , 2	2009			
<u>-</u>	are of Registered Agent		Date				
If signing on beha	it of an entity:						
Турс	d or Printed Name	<del></del>					

\* \* \* FILING FEE: \$35.00 \* \* \*