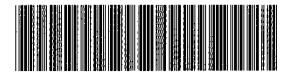
PO9000028986

| (Req | uestor's Name) | | |
|----------------------------|------------------|-----------|--|
| (Add | ress) | | |
| (Add | ress) | | |
| (City) | /State/Zip/Phone | e #) | |
| PICK-UP | ☐ WAIT | MAIL | |
| (Busi | iness Entity Nan | ne) | |
| (Document Number) | | | |
| Certified Copies | Certificates | of Status | |
| Special instructions to Fi | iling Officer: | | |
| | | | |
| | | | |
| | | | |
| | | | |





800147873968

03/30/09--01037--003 **70.00





COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | L& Luis Tr | ransport | INC. |
|----------------------|--|---|---|
| | (PROPOSED CORPORA | TE NAME – <u>MUST INCI</u> | LUDE SUFFIX) |
| | | | |
| Enclosed are an orig | rinal and one (1) copy of the artic | cles of incorporation and | a check for: |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | S78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED |
| 1 | | _ | |
| FROM: | Luis | E. Luis (Printed or typed) | |
| | | , | |
| | 16200 | 5.W. 199 | AVE. |
| | , | Address | |
| • | Migmi City, | FL. 33 State & Zip | 187 |
| | 786 - 3 Daytime T | 3 6 7 - 023 elephone number | -/ |

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | | | | |
|--|--|--|--|--|
| ARTICLE I NAME The name of the corporation shall be: | | | | |
| L& Luis Transport INC. | | | | |
| ARTICLE II PRINCIPAL OFFICE The principal street address and mailing address, if different is: | | | | |
| 16200 S.W. 199 AVE. ARTICLE III PURPOSE ARTICLE III PURPOSE | | | | |
| The purpose for which the corporation is organized is: | 光彩 8 | | | |
| Transport | FILED MAR 30 PN 12: 32 OUTINASSEE FLORES | | | |
| ARTICLE IV SHARES | | | | |
| The number of shares of stock is: | re m | | | |
| 10 | | | | |
| ADSTOLD TO THE TAX ORDINATE AND ADDRESS OF | | | | |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS | $\frac{1}{2\pi}$ $\frac{3}{2}$ | | | |
| List name(s), address(es) and specific title(s): | | | | |
| Luis E. Luis 16200 5.W. 199 AVE. Miami, FC. 33187 | | | | |
| ARTICLE VI REGISTERED AGENT | | | | |
| The name and Florida street address (P.O. Box NOT acceptable) of the register | ed agent is: | | | |
| The name and Florida street address (P.O. Box NOT acceptable) of the register 16200 S-W. 199AVE. | | | | |
| Miami, FC. 33187 | | | | |
| ARTICLE VII INCORPORATOR | | | | |
| The name and address of the Incorporator is: | | | | |
| I F. Luis | | | | |
| 16200 S-10). 199AVE. | | | | |
| 16200 S-W. 199AVE. Miami, FL.33187 | | | | |
| ************************************** | ***** | | | |
| Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity | | | | |
| \mathcal{L} | 3/26/09 | | | |
| Signatura/Pagistared Assert | Data | | | |
| Signature/Registered Agent | 3/26/09 Date | | | |
| | 5/18/100 | | | |

Date

Signature/Incorporator