

**Electronic Articles of Incorporation
For**

P09000026660
FILED
March 23, 2009
Sec. Of State
jshivers

AG-PACK, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AG-PACK, INC.

Article II

The principal place of business address:

3602 CRESTA COURT
RUSKIN, FL. 33578

The mailing address of the corporation is:

P.O. BOX 357
RUSKIN, FL. 33575

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

CLIFTON C CURRY JR
750 W LUMSDEN ROAD
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: CLIFTON C. CURRY, JR.

Article VI

The name and address of the incorporator is:

CHARLES W. STUMP
PO BOX 357

RUSKIN, FL 33575

Incorporator Signature: CHARLES W. STUMP

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD
CHARLES W STUMP
P.O. BOX 357
RUSKIN, FL. 33575

Title: D
GREGORY E STUMP
6808 MONARCH PARK DRIVE
APOLLO BEACH, FL. 33572

Title: D
KEVIN C BAHRET
1102 1ST STREET S.W.
RUSKIN, FL. 33570

Article VIII

The effective date for this corporation shall be:

03/20/2009