## P090000 85097

| (Requestor's Name)                      |
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## **COVER LETTER**

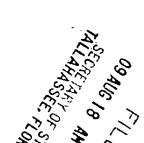
**TO:** Amendment Section Division of Corporations

| NAME OF COR               | PORATION:                        | Reliable            | Pain I                       | Manag                                  | emen       | t -Hol   | lywood, Inc.   |
|---------------------------|----------------------------------|---------------------|------------------------------|--|------------|----------|--|
| DOCUMENT NU               |                                  | P09000025097        |                              |  |            |          |  |
| The enclosed Artic        | cles of Amendme                  | nt and fee are      | submitte                     | ed for fi                              | ling.      |          |  |
| Please return all co      | orrespondence con                | ncerning this r     | natter to                    | the foli                               | lowing:    |          |  |
|                           | <del></del>                      | <del></del>         | nberly [<br>e of Cont        |  |            | <u>.</u> |  |
|                           |                                  | Nam                 | e or Cont                    | act Perso                              | n          |          |  |
|                           | Reli                             | able Pain Ma        |                              |  | ollywoo    | od, Inc. | ·  |
|                           |                                  | 1                   | Fi <b>rm/</b> Cor            | npany                                  |            |          |  |
|                           | 6495                             | Taft Street         | Taft S                       | Street C                               | Office C   | omple    | ×  |
|                           |                                  |                     | Addre                        | :SS                                    |            |          |  |
|                           |                                  | Hollsau             | and Ele                      | orido 23                               | 2024       |          |  |
|                           |                                  | <u>-</u> _          | ood, Flo                     |  |            |          |  |
|                           |                                  | Oily                | State and                    | . Dip Cou                              | •          |          |  |
| <u></u>                   |                                  | reliablepain        | 3495@                        | gmail.c                                | om         |          |  |
|                           | E-mail addre                     | ess: (to be used fo | or future a                  | unnual rep                             | ort notiti | cation)  |  |
| For further inform        | ation concerning                 | this matter, ple    | ease call                    | :                                      |            |          |  |
| K                         | imberly Dawson                   |                     | at (                         | 954                                    | `          | 9        | 61-8760  |
|                           | of Contact Person                |                     | (                            | Area Co                                | de & Day   |          | lephone Number   |
| Enclosed is a chec        | k for the followin               | g amount mad        | le payab                     | le to the                              | Florida    | a Depar  | tment of State:  |
| <b>☑ \$</b> 35 Filing Fee | \$43.75 Filing<br>Certificate of |                     | Cer                          | .75 Filing<br>tified Cop<br>ditional c |            | closed)  | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing A                 | <u>ddress</u>                    |                     | Stree                        | t Addre                                | <u> </u>   |          |  |
| Amendment Section         |                                  |                     | Amendment Section            |  |            |          |  |
| Division of Corporations  |                                  |                     | Division of Corporations     |  |            |          |  |
| P.O. Box 6                |                                  |                     | Clifton Building             |  |            |          |  |
| Tallabassee FI 32314      |                                  |                     | 2661 Evecutive Center Circle |  |            |          |  |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| Reliable Pain Man   | agement - Hollywoo          | od, Inc.                        |                    |
|---|-----------------------------|---------------------------------|--------------------|
| (Name of Corporation as curr  | ently filed with the Florid | a Dept. of State)               |                    |
| Reliable Pain Man   | agement - Hollywoo          | od, Inc. P09000                 | 1902E097           |
| ***************************************   | nber of Corporation (if kno |                                 |                    |
| Pursuant to the provisions of section 607.100 amendment(s) to its Articles of Incorporation:  | 6, Florida Statutes, this F | lorida Profit Corporation ad    | opts the following |
| A. If amending name, enter the new name of  | f the corporation:          |                                 |                    |
|   |                             |                                 | The new            |
| name must be distinguishable and contain<br>abbreviation "Corp.," "Inc.," or Co.," or the<br>name must contain the word "chartered," "pro | e designation "Corp," "Inc  | c," or "Co". A professional     |                    |
| B. Enter new principal office address, if app<br>(Principal office address MUST BE A STREE  |                             |                                 | <u></u>            |
| <u></u>   |                             | <del></del>                     |                    |
|   |                             |                                 |                    |
| C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OFFI   |                             |                                 | _                  |
|   | <del></del>                 |                                 | <del>-</del><br>   |
| D. If amending the registered agent and/or new registered agent and/or the new regi   |                             | n Fiorida, enter the name of    | the                |
|   | stered office address:      |                                 |                    |
| Name of New Registered Agent:   |                             | <del></del>                     |                    |
| New Registered Office Address:  | (Florida street a           | address)                        |                    |
|   |                             | , Florida                       |                    |
|   | (City)                      | (Zip Code)                      |                    |
| New Registered Agent's Signature, if changi   | ng Registered Agent:        |                                 |                    |
| hereby accept the appointment as registered a   | ngent. I am familiar with a | nd accept the obligations of th | e position.        |
|   |                             |                                 |                    |
|   | Signature of New Registered | Agent if changing               |                    |



## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| Title                                  | Name  | Address                              | Type of Action    |
|--|---|--------------------------------------|-------------------|
| VP                                     | Kenneth Rivera-Kolb   | 6495 Taft Street                     |                   |
|  |   | Hollywood, FL 33024                  |                   |
| <u>P</u>                               | Ismael A. Landron   | 905 Lincoln Street                   |                   |
|  |   | Hollywood, FL 33019                  |                   |
| -811                                   | -   |                                      |                   |
|  |   |                                      | □ Remove          |
|  |   |                                      |                   |
| E Ifamen                               | ding or adding additional Articles, o                                 | enter chango(c) horo                 |                   |
|  | dditional sheets, if necessary). (Be                                  |                                      |                   |
| <del> </del>                           |   |                                      |                   |
|  |   |                                      |                   |
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| ***· · · · · · · · · · · · · · · · · · |   |                                      |                   |
|  |   |                                      |                   |
| F. <u>If an ar</u>                     | nendment provides for an exchange<br>ons for implementing the amendme | e, reclassification, or cancellation | of issued shares, |
| (if n                                  | ot applicable, indicate N/A)  | nt is not consumed in the sineson    | cut usen:         |
|  |   |                                      |                   |
|  |   |                                      |                   |
|  | ·<br>   |                                      |                   |
|  |   |                                      |                   |
|  |   |                                      |                   |
| <del>- , , , ,</del>                   |   |                                      |                   |
|  |   |                                      |                   |

| The date of each amendment                        | i(s) adoption: <u>08/17/2009</u>   |
|---|--|
| Effective date if applicable:                     | (date of adoption is required) 08/17/2009 or (date of filing whichever is earlier)   |
|   | (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s)                          | (CHECK ONE)  |
| The amendment(s) was/we by the shareholders was/w | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval.   |
|   | are approved by the shareholders through voting groups. The following statement of for each voting group entitled to vote separately on the amendment(s):  |
| "The number of votes                              | cast for the amendment(s) was/were sufficient for approval   |
| by  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|   | (voting group)   |
| The amendment(s) was/we action was not required.  | re adopted by the board of directors without shareholder action and shareholder  |
| The amendment(s) was/we action was not required.  | re adopted by the incorporators without shareholder action and shareholder   |
| Dated 08/1  | 7/2009   |
| sele  | a director, president or other officer – if directors or officers have not been exted, by an incorporator – if in the hands of a receiver, trustee, or other court ointed fiduciary by that fiduciary) |
|   | Kimberly Dawson  |
|   | (Typed or printed name of person signing)  |
|   | Secretary-Treasurer  |
|   | (Title of person signing)  |