

PO9000024782

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(Address)

(Address)

(City/State/Zip/Phone #)

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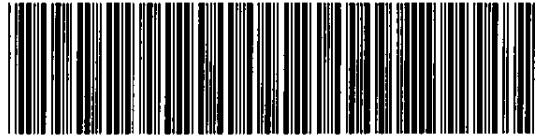
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2009 MAR 17 PM 1:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

J. Shivers MAR 18 2009

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** EDWARD'S POOL CARE, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** MICHELLE M. VIDRINE

Name (Printed or typed)

1511 DAWN HEIGHTS DR

Address

LAKELAND, FL 33801

City, State & Zip

863-409-4871

Daytime Telephone number

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TALLAHASSEE, FLORIDA

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**NOTE:** Please provide the original and one copy of the articles.

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

EDWARD'S POOL CARE, INC.

### **ARTICLE II EFFECTIVE DATE OF CORPORATION**

The effective date of the corporation shall be:

APRIL 1, 2009

### **ARTICLE III PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

1511 DAWN HEIGHTS DRIVE, LAKELAND, FL 33801

### **ARTICLE IV PURPOSE**

The purpose for which the corporation is organized is:

THE COPORATION SHALL ENGAGE IN ANY ACTIVITY OR BUSINESS  
PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THE STATE OF  
FLORIDA.

### **ARTICLE V SHARES**

The number of shares of stock is:

100

### **ARTICLE VI INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

EDWARD L. VIDRINE – VICE PRESIDENT

MICHELLE M. VIDRINE – PRESIDENT, SECRETARY, TREASURER

### **ARTICLE VII REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

BLUE PLANET OFFICES, INC.  
C23 9<sup>TH</sup> AVE  
KEY WEST, FL 33040

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**ARTICLE VIII INCORPORATOR**

The name and address of the Incorporator is:

MICHELLE M VIDRINE  
1511 DAWN HEIGHTS DR  
LAKELAND, FL 33801

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

 Blue Planet Office, Inc  
CEO for  
\_\_\_\_\_  
Signature/Registered Agent Date  
DAN F. SCHRAMM R3-09-09

\_\_\_\_\_  
Signature/Incorporator Date

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