## Paga20 24/62

| (Re                      | equestor's Name)   |           |  |  |
|--------------------------|--------------------|-----------|--|--|
| (Ad                      | dress)             |           |  |  |
| (Ad                      | ldress)            |           |  |  |
| (City/State/Zip/Phone #) |                    |           |  |  |
| PICK-UP                  | ☐ WAIT             | MAIL.     |  |  |
| (Bu                      | isiness Entity Nam | ne)       |  |  |
| (Do                      | ocument Number)    | 132111    |  |  |
| Certified Copies         | _ Certificates     | of Status |  |  |
| Special Instructions to  | Filing Officer:    |           |  |  |
|                          |                    |           |  |  |
|                          |                    |           |  |  |
|                          |                    |           |  |  |
|                          |                    |           |  |  |

Office Use Only

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## **COVER LETTER**

| TO: | Amendment Section        |  |
|-----|--------------------------|--|
|     | Division of Corporations |  |

| SUBJECT:     | CASA               | BI         | 714 < 14      | INSUR              | ANCE          | PA      |
|--------------|--------------------|------------|---------------|--------------------|---------------|---------|
| DOCUMEN      | T NUMBER:          |            |               | Corporation)       |               |         |
| The enclosed | Officer/Director I | Resignatio | n for a Corpo | ration and fee are | submitted for | filing. |

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. Please return all correspondence concerning this matter to the following:

| Tim Blanch                                   |     |
|--|-----|
| (Name of Person)                             |     |
| CASA BLANCH INSURANCE (Name of Firm/Company) | PA. |
| (Name of Firm/Company)                       |     |
| 2157 TAMIAMI TRAIL (Address)                 |     |
| (Address)                                    |     |
| (City/State and Zip Code)                    |     |
| (City/State and Zip Code)                    |     |

For further information concerning this matter, please call:

Sus AN BlancHat (941) 496-4369
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, Im Blanch, hereby resign as Presider  | ··          |
|--|-------------|
| OF CASA BLANCH INSURANCE PA.   | •           |
| (Name of Corporation)  |             |
| Po 90002 4/62, a corporation organized under the laws of the State (Document Number, if known) | e of        |
| F14  |             |
| (Signature of resigning officer/director)  | THE B-VONGE |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314