P09000023404

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PICK-UP WAIT MAIL			
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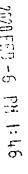
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R. WHITE MAR 0 2 2020



COVER LETTER

TO: Amendment Section

Division of Corpora	ations		•	
NAME OF CORPORA	ation: <u>Cobra</u> er: <u>PO</u>	ENVIRONMENTO	VTAL INC.	
	Amendment and fee are sub-			
Please return all corresp	ondence concerning this matt	er to the following:		
	JUSTIN	A. Lusk	ENTAL INC.	
	<i>A</i> .	Name of Contact Person	;	
	COBRA	ENVIRONME	NTAL INC.	
_				
	4505 PARKS	ide DR. Ap	<u> 1015</u>	
-	1	Address 7/0RidH City/ State and Zip Code	77//	
	JupitER,	florida, 3	33458	
-		City/ State and Zip Code		
	JUSTIN @ CobRA	ENVIRONMENTAL	., com	
2	E-mail address: (to be us	ed for future annual report n	otification)	
For further information	concerning this matter, pleas	e call:		
JUSTIN L	_USK,	at (561	398 - 1122 & Daytime Telephone Number	
	f Contact Person	Area Cod	& Daytime Telephone Number	
Enclosed is a check for	the following amount made p	payable to the Florida Depar	tment of State:	
\$35 Filling Fee	☐\$43.75 Filling Fee & Certificate of Status	☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
	ling Address	Street A		
-	endment Section sion of Corporations	Amendment Section Division of Corporations		
	Box 6327	The Co	ntre of Tallahassec	
Tall	ahassee, FL 32314		Monroe Street, Suite 810 ssee, FL 32303	

Articles of Amendment

Articles of Incorporation

O = O	(CLE VICE ORD INC TOTAL DEPT OF STATE)
<u> </u>	023404
(Document)	Number of Corporation (if known)
Pursuant to the provisions of section 607,1006, Florida Statits Articles of Incorporation:	utes, this Florida Profit Corporation adopts the following amendment(s) to
A. If amending name, enter the new name of the corpor	ration: The new
name must be distinguishable and contain the word "corpor "Inc.," or Co.," or the designation "Corp," "Inc," or "chartered," "professional association," or the abbreviation	ation," "company," or "incorporated" or the abbreviation "Corp" "Co". A professional corporation name must contain the word on "P.A."
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRES</u>	4505 PARKSIDE DR. APT 1015
	Jupiter, 7L 33458
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	6671 WEST Indiantown Rd.
	Suite 50 - 253 Jupiter, 7L 33458
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office	ffice address in Florida, enter the name of the
Name of New Registered Agent JUS	TIN A. LUSK
4505	PARKSIDE DR. APT 1015 Florida street address)
_	7L 33458 Florida 33458 (Cin) (Lip Code)
New Registered Agent's Signature, if changing Registers I hereby accept the appointment as registered agent. I am	
	of New Registered Agent, if changing
Check if applicable ☐ The amendment(s) is/are being filed pursuant to s. 607.0	120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u> <u>John</u>	Doe	
X Remove	<u>V</u> <u>Mike</u>	Jones	
X Add	<u>SV</u> Sally	Smith	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) X Change	P.57	JUSTIN LUSK	4505 PARKSIDE DR
Add Remove 2) Change	_ <u>P_</u>	BRIAN LUSK	ApT 1015 JupitER 72 33458 13843 158th street North
Add Remove Change Add			JupitER, 7L 33478
Remove 4) Change Add			
Remove 5) Change Add			
Remove ① Change Add			
Remove			

tach additional sheets, if necessary).	(Be specific)	NIA		
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	<u></u>		<u> </u>	
				
				
· · · · · · · · · · · · · · · · · · ·				
an amendment provides for an exc	change reclassificat	ion or cancellation of iss	ied shares.	
covisions for implementing the am	endment if not con	ained in the amendment	tself:	
(if not applicable, indicate N/A)		NIA		
		_{////		

IRREVOCABLE STOCK POWER

FOR VALUE RECEIVED, the undersigned, Brian L. Lusk ("Transferor"), does hereby sell, assign, transfer and convey to Justin A. Lusk, 100 shares of common stock, without par value ("Transferred Shares"), of Cobra Environmental, Inc., a Florida corporation (the "Company"), which such Transferred Shares constitute 100% of the issued and outstanding shares of common stock of the Company and are represented by Certificate No. 1, and are standing in the name of Transferor on the books and records of the Company. Transferor does hereby irrevocably constitute and appoint Justin Lusk and any officer of the Company, as his proxy and attorney, to transfer the Transferred Shares with full power of substitution in the premises. This stock power is coupled with an interest and is irrevocable.

Dated: January <u>31</u>, 2020

TRANSFEROR

Brian L/Lusk

The date of each amendment(s) adoption:	if other than the
date this document was signed.	
Effective date if applicable:	
(no me	ore than 90 days after amendment file date)
ote: If the date inserted in this block does not meet ocument's effective date on the Department of State's	the applicable statutory filing requirements, this date will not be listed as the records.
doption of Amendment(s) (CHECK C	<u>NE</u>)
The amendment(s) was/were adopted by the incorpo action was not required.	rators, or board of directors without shareholder action and shareholder
The amendment(s) was/were adopted by the shareho by the shareholders was/were sufficient for approva	lders. The number of votes cast for the amendment(s)
must be separately provided for each voting group e	
"The number of votes cast for the amendment(s) was/were sufficient for approval
by	 .
(voting grou	(<i>p</i>)
Dated_FEB_3_207	
	other officer – if directors or officers have not been — if in the hands of a receiver, trustee, or other court fiduciary)
JUS	TIN A. LUSK
(Typed)	or printed name of person signing)
PRES	DENT, SECRETARY & TREASURER
(Title of	person signing)