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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	ysicians Hearing Alliance, Inc. (PROPOSED CORPORA	TE NAME – <u>MUST INCI</u>	JUDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the artic	cles of incorporation and	a check for:
\$70.00	<b>☑</b> \$78.75	□ \$78.75	<b>\$87.50</b>
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
Ü	& Certificate of Status	& Certified Copy	Certified Copy
		• • •	& Certificate of
	i	i	Status
		ADDITIONAL CO	PY REQUIRED
FROM: <u>Er</u>	ick J. Arnett		
	Name (	Printed or typed)	
	14468 Surrey Bend		
		Address	
	Spring Hill, FL 34609		
		State & Zip	<del></del>
	252 420 0244		
	352.428.8314 Daytime T	elephone number	· · · · · · · · · · · · · · · · · · ·

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

The Physicians Hearing Alliance, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

14468 Surrey Bend Spring Hill, FL 34609

# ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To dispense hearing aids

# <u>ARTICLE IV</u> SHARES

The number of shares of stock is:

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Erick J. Arnett President/Owner

# ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Erick J. Arnett 14468 Surrey Bend Spring Hill, FI 34609

# ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Erick J. Arnett 14468 Surrey Bend Spring Hill, FL 34609

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Signature/Incorporator

3/4/09

SECRETARY OF STATE

MAR - 6 PH 2: 00