

PO9000021073

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(Address)

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(City/State/Zip/Phone #)

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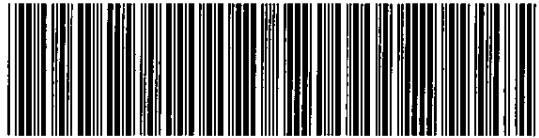
(Business Entity Name)

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2009 MAR -5 P 1:08
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAR -6 2009
D.A. WHITE

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: NATIONAL TITLE NETWORK, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: IAN GORMAN

Name (Printed or typed)

28100 US 19 NORTH, SUITE 300

Address

CLEARWATER, FL 33761

City, State & Zip

727-204-5469

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME

The name of the corporation shall be:

NATIONAL TITLE NETWORK, INC.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

28100 US 19 NORTH, SUITE 300, CLEARWATER, FL 33761

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is:

TEN THOUSAND (10,000)

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

IAN GORMAN, PRESIDENT
28100 US 19 NORTH, SUITE 300
CLEARWATER, FL 33761

JAMES SKETCH, VP
28100 US 19 NORTH, SUITE 300
CLEARWATER, FL 33761

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


IAN GORMAN
28100 US 19 NORTH, SUITE 300
CLEARWATER, FL 33761


ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

IAN GORMAN
28100 US 19 NORTH, SUITE 300
CLEARWATER, FL 33761

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent


Signature/Incorporator

3-3-2009

Date

3-3-2009

Date

FILED

FAX

2009 MAR -5 P 1:08

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

To: Dale White **From:** Ian Gorman
Fax: 850-245-6804 **Pages:** 1
Phone: 850-245-6933 **Date:** 3.6.2009
Re: National Title Network **CC:**

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Comments:

Dale,

I, Ian Gorman (President of National Title Network), will not revoke the dissolution of the "LLC", therefore I am releasing the name.

Sincerely,



Ian Gorman, President
National Title Network
28100 US 19 North, #300
Clearwater, FL 33761

3.6.2009

