

P090000018726

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2009 SEP -8 PM 4: 19

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend

TB

SEP 14 2009

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: BHAWANI MA KRUPA.INC

DOCUMENT NUMBER: P 09000018726

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PINAL PATEL / KRISHNA PATEL
Name of Contact Person

1748 AURORA RD
Address

MELBOURNE FL - 32935
City/ State and Zip Code

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Pinal Patel at (321) 684-9596
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

BHAWANI MA KRUPA, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

P-09000018726

(Document Number of Corporation (if known))

FILED
2009 SEP -8 PM 4:19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

1748 AURORA RD

Melbourne

FL - 32935

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

PINAL PATEL

New Registered Office Address:

1627 CROTON RD

(Florida street address)

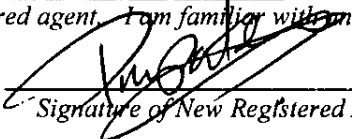
MELBOURNE

(City)

Florida 32935
(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent, I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>P</u>	<u>KRISHNA PATEL</u>	<u>1748 AURORA RD</u> <u>MELBOURNE</u> <u>FL - 32935</u>	☒ Add ☐ Remove
<u>VP</u>	<u>PINAL PATEL</u>	<u>1748 AURORA RD</u> <u>MELBOURNE</u> <u>FL - 32935</u>	☒ Add ☐ Remove
<u>P/VP</u>	<u>DHARMENDRA Patel</u> <u>Mitulbhai Patel</u>	<u>1609 2163</u> <u>DRYDEN CT</u> <u>Melbourne</u> <u>FL - 32935</u>	☐ Add ☒ Remove

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:

(if not applicable, indicate N/A)

N/A

The date of each amendment(s) adoption: Sep-2-09
(date of adoption is required)

Effective date if applicable: Sep-10-09
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

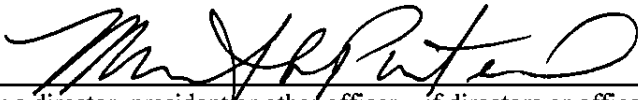
"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated Sep-2-09

Signature 
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Mital Bhanu Patel
(Typed or printed name of person signing)

V. President
(Title of person signing)