## P09000018615

| (Requestor's Name)                      |
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| •                                       |
| (Address)                               |
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| (Address)                               |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (===::================================= |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
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|   |
| Special Instructions to Filing Officer: |
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04/22/09--01016--023 \*\*43.75

SECRETARY OF STATE TALLAHASSEE, FLORIDA

2009 APR 22 AM 8: 27

Amend TB 4/27/09

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORP  | ORATION: <u>BIG BEAR</u>                   | CONSULTING, INC  |   |
|---|--|--|---|
| DOCUMENT NU   | MBER: <u>709000</u> 0                      | 18615  |   |
| The enclosed Articl   | les of Amendment and fee a                 | re submitted for filing.   |   |
| Please return all con   | rrespondence concerning this               | s matter to the following:   |   |
|   |  |  |   |
|   | PATE                                       | RICK SHANAHAN  |   |
|   | <del> </del>                               | of Contact Person)   | <u> </u>  |
|   |  |  |   |
|   | DIC DI                                     | EAR CONSULTING INC   |   |
| <del></del>   | <del></del>                                | m/ Company)  |   |
|   |  |  |   |
|   |  | ·  |   |
|   |  | SW 29TH PLACE  | <u></u>   |
|   | ·  | (Address)  |   |
|   |  |  |   |
| · · ·   |  | AVIE, FL 33324   | <del></del>   |
|   | (City/ St                                  | ate and Zip Code)  |   |
| For further informa   | tion concerning this matter,               | please call:   |   |
|   |  | •  |   |
| U LANUTA CANIZOVII  | <b>∩</b> Li                                | of ( 305 ) 021 126   | · E   |
| JUANITA SANKOVICH (Name of Contact Person)                          |  | at ( 305 ) 931-126   | ne Telephone Number)  |
| (* *******  | ,  | ( :  | ,   |
| Enclosed is a check   | for the following amount m                 | ade payable to the Florida De  | epartment of State:   |
| \$35 Filing Fee   | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Mailing Ac<br>Amendmen<br>Division of<br>P.O. Box 6:<br>Tallahassee | t Section<br>Corporations<br>327           | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center C Tallahassee, FL 32301 |   |

## **Articles of Amendment** to

| •   | ₹ĝ              |   |
|---|-----------------|---|
| Articles of Amendment<br>to<br>Articles of Incorporation<br>of                                      | PASSON<br>ALANA | And |
| BIG BEAR CONSULTING, INC.  (Name of Corporation as currently filed with the Florida Dept. of State) | 1               | `. K.S.A                                |
| P09000   86   5<br>(Document Number of Corporation (if known)                                       | <u> </u>        |   |

| (Document )   | Number of Corporat                      | ion (if known)                   |                                       |
|---|---|----------------------------------|---------------------------------------|
| Pursuant to the provisions of section 607. ollowing amendment(s) to its Articles of In  |   | ites, this Florida Profit        | t Corporation adopts the              |
| A. If amending name, enter the new nam  | e of the corporation                    | on:                              |                                       |
| N/A   |   |                                  |                                       |
| The new name must be distinguishable<br>'incorporated'' or the abbreviation "Corp'<br>'Co". A professional corporation in<br>association," or the abbreviation "P.A." | o.," "Inc.," or Co                      | .," or the designation           | "Corp." "Inc," or                     |
| 3. Enter new principal office address, if   | applicable:                             | N/A                              |                                       |
| Principal office address MUST BE A STR  |   |                                  |                                       |
|   |   |                                  | · · · · · · · · · · · · · · · · · · · |
| ÷   |   |                                  |                                       |
| C. Enter new mailing address, if applica (Mailing address MAY BE A POST OF  |   | N/A                              |                                       |
| D. If amending the registered agent and/<br>new registered agent and/or the new i   |   |                                  | nter the name of the                  |
| Name of New Registered Agent:   | N/A                                     | <u> </u>                         | <u></u>                               |
| New Registered Office Address:  | (Flor                                   | ida street address)              |                                       |
|   |   |                                  | , Florida                             |
|   |   | (City)                           | (Zip Code)                            |
| New Registered Agent's Signature, if cha<br>I hereby accept the appointment as regist<br>position.  | nging Registered A<br>tered agent. I am | Agent:<br>familiar with and acco | ept the obligations of the            |
|   |   |                                  |                                       |
|   |   |                                  |                                       |

Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>  | <u>Address</u>                           | Type of Action                        |
|--------------|--|--|---------------------------------------|
| VPST         | CAROL SHANAHAN   | 8920 C SW 29TH PLACE                     |                                       |
| •            |  | DAVIE FL 33324                           | Remove                                |
|              |  |  |                                       |
|              |  |  | Remove                                |
| <del> </del> |  |  | 🖸 Add                                 |
|              | •  |  |                                       |
|              |  |  | _                                     |
|              | ding or adding additional Articles, additional sheets, if necessary). (Be  |  |                                       |
| N/A_         | iaainonai sneeis, ij necessary). (Be   | e specific)                              |                                       |
|              |  |  |                                       |
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| <del></del>  |  |  | ·                                     |
|              |  | ge, reclassification, or cancellation of |                                       |
|              | ions for implementing the amendm<br>not applicable, indicate N/A)  | ent if not contained in the amendme      | nt itself:                            |
| N/A          |  |  |                                       |
|              |  |  |                                       |
|              |  |  |                                       |
| <del></del>  |  |  |                                       |
|              | . <u>1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1884, 1</u> |  |                                       |
|              |  |  |                                       |
|              |  |  |                                       |

| Th  | e date of each amendmen                          | t(s) adoption: MARCH 1, 2009  |
|-----|--|---|
| Eff | fective date <u>if applicable</u> :              | MARCH 1, 2009   |
|     |  | (no more than 90 days after amendment file date)  |
| Ad  | option of Amendment(s)                           | (CHECK ONE)   |
| Ø   |  | ere adopted by the shareholders. The number of votes cast for the amendment(s) were sufficient for approval.  |
|     |  | ere approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s):   |
|     | "The number of votes                             | cast for the amendment(s) was/were sufficient for approval  |
|     | by   | (voting group)  |
|     |  | (voing group)   |
|     | The amendment(s) was/we action was not required. | ere adopted by the board of directors without shareholder action and shareholder  |
| ◻   | The amendment(s) was/we action was not required. | ere adopted by the incorporators without shareholder action and shareholder   |
|     | Dated <u>√</u>                                   | 4/10/19   |
|     | Signature 1                                      | ( Sav 1   |
|     | (B<br>sel  | y a director, president or other officer – if directors or officers have not been ected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) |
|     |  | PATRICK SHANAHAN  |
|     |  | (Typed or printed name of person signing)   |
|     |  | PRESIDENT   |
|     |  | (Title of person signing)   |