

P09000011026

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies Certificates of Status

Special Instructions to Filing Officer:

Office Use Only

10/16/09



700161462047

10/15/09--01012--027 **35.00

FILED
2009 OCT 15 AM 9:52
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DISG
86

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Jump Mountain, Inc.

DOCUMENT NUMBER: P09000011026

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Stephen C. Booth, Esq.

(Name of Contact Person)

Booth & Cook, P.A.

(Firm/Company)

7510 Ridge Road

(Address)

Port Richey, FL 34668

(City/State and Zip Code)

For further information concerning this matter, please call:

Laurie

at (727) 842-9105

(Name of Contact Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF DISSOLUTION
OF
JUMP MOUNTAIN, INC.

FILED

2009 OCT 15 AM 9:52

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I.

The name of the corporation to be dissolved is **JUMP MOUNTAIN, INC.**

ARTICLE II.

The date of issuance of the Certificate of Incorporation of **JUMP MOUNTAIN, INC.** was **February 4, 2009** and the Document Number of the Corporation is **P09000011026**.

ARTICLE III.

100% of the shareholders of **JUMP MOUNTAIN, INC.** have given their written consent to the dissolution of **JUMP MOUNTAIN, INC.**

ARTICLE IV.

The authorized date of the dissolution is upon filing of the Articles of Dissolution by the Florida Department of State.

IN WITNESS WHEREOF, the undersigned, representing all of the shareholders of **JUMP MOUNTAIN, INC.** have set their hands and seals this 12 day of October, 2009 at Port Richey, Florida.



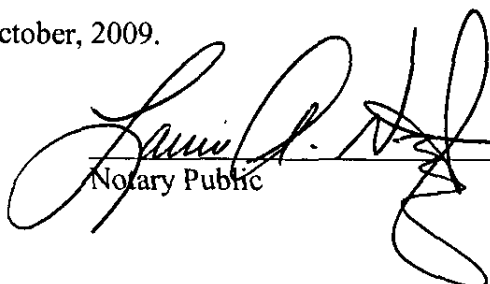
(SEAL)

Thomas H. Chittum, President

STATE OF FLORIDA
COUNTY OF PASCO

BEFORE ME, the undersigned authority, personally appeared, **Thomas H. Chittum**, as President, who is personally known to me, and representing all of the shareholders of **Jump Mountain, Inc., a Florida Corporation**, and he acknowledged before me that he executed the foregoing Articles of Dissolution for the reasons therein expressed.

Dated this 12 day of October, 2009.


Notary Public