

# **2012 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P09000010040

Entity Name: SLIPPERS PROMOTIONS INC

**FILED**  
**Apr 23, 2012**  
**Secretary of State**

**Current Principal Place of Business:**

4630 S KIRKMAN RD  
SUITE 727  
ORLANDO, FL 32811

**New Principal Place of Business:**

**Current Mailing Address:**

4630 S KIRKMAN RD  
SUITE 727  
ORLANDO, FL 32811

**New Mailing Address:**

FEI Number: 26-4364453

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

STEPHENS, RALBERT  
4630 S KIRKMAN RD  
SUITE 727  
ORLANDO, FL 32811 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: STEPHENS, RALBERT  
Address: 4630 S KIRKMAN RD  
City-St-Zip: ORLANDO, FL 32811

Title: TRES  
Name: STEPHENS, RALBERT  
Address: 4630 S KIRKMAN RD  
City-St-Zip: ORLANDO, FL 32811

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RALBERT STEPHINS

PRES

04/23/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date