## 10000038

| (Re                     | questor's Name)   |           |
|-------------------------|-------------------|-----------|
| (Ad                     | dress)            |           |
| bA)                     | dress)            |           |
| (Cit                    | y/State/Zip/Phone | · #)      |
| PICK-UP                 | ☐ WAIT            | MAIL      |
| (Bu                     | siness Entity Nam | ne)       |
| (D)                     | cument Number)    |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
| i                       |                   |           |
|                         |                   |           |
|                         |                   |           |
|                         |                   |           |



8/11/10



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08/09/10--01033--011 \*\*43.75





## **COVER LETTER**

| TO: Amendment Section Division of Corporations                                                                                                            |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|                                                                                                                                                           |   |
| SUBJECT: DISSOLUTION OF A CORPORATION THAT has NOT ISSUE SHARES OR COMMENCED BUSINESS                                                                     | D |
| DOCUMENT NUMBER: P09000010028                                                                                                                             |   |
| The enclosed Articles of Dissolution and fee are submitted for filing.                                                                                    |   |
| Please return all correspondence concerning this matter to the following:                                                                                 |   |
| ERIC Kaufman (Name of Contact Person)                                                                                                                     |   |
| (Name of Contact Person)                                                                                                                                  |   |
| EVENTS BY EXECUTIVE CATERERS PRODUCTION IN                                                                                                                | C |
| 1701 Washington AVE.  (Address)                                                                                                                           |   |
| MIAMI Beach FL. 33/39 (City/State and Zip Code)                                                                                                           |   |
| (City/State and Zip Code)                                                                                                                                 |   |
| For further information concerning this matter, please call:                                                                                              |   |
| ERIC KGUFMAN at (305) 532-1192 (Name of Contact Person) (Area Code & Daytime Telephone Number)                                                            |   |
| (Name of Contact Person) (Area Code & Daytime Telephone Number)                                                                                           |   |
| Enclosed is a check for the following amount:                                                                                                             |   |
| \$35 Filing Fee \$43.75 Filing Fee & \$\sum \$43.75 Filing Fee & \$\sum \$52.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status & |   |
| (Additional copy is certified Copy enclosed) (Additional copy is enclosed)                                                                                |   |
|                                                                                                                                                           |   |
| MAILING ADDRESS: Amendment Section  STREET ADDRESS: Amendment Section                                                                                     |   |
| Division of Corporations Division of Corporations                                                                                                         |   |
| P.O. Box 6327 Clifton Building                                                                                                                            |   |
| Tallahassee, FL 32314 / 2661 Executive Center Circle                                                                                                      |   |

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:                                                  | The name of the corporation as currently filed with the Florida Department of State:                                           |  |  |  |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                         | EXENTS BY EXECUTIVE CATERERS PRODUCTION INC                                                                                    |  |  |  |
| SECOND:                                                 | The document number of the corporation (if known): P090000 10028                                                               |  |  |  |
| THIRD:                                                  | The file date of the articles of incorporation: 2/2/09                                                                         |  |  |  |
| FOURTH:                                                 | (CHECK AT LEAST ONE BOX)                                                                                                       |  |  |  |
|                                                         | None of the corporation's shares have been issued.                                                                             |  |  |  |
|                                                         | None of the corporation's shares have been issued.  The corporation has not commenced business.                                |  |  |  |
| FIFTH:                                                  | No debt of the corporation remains unpaid.                                                                                     |  |  |  |
| SIXTH:                                                  | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued. |  |  |  |
| SEVENTH:                                                | Adoption of Dissolution (CHECK ONE)                                                                                            |  |  |  |
|                                                         | A majority of the incorporators authorized the dissolution.                                                                    |  |  |  |
| A majority of the directors authorized the dissolution. |                                                                                                                                |  |  |  |
|                                                         |                                                                                                                                |  |  |  |
|                                                         |                                                                                                                                |  |  |  |
| Sign                                                    | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if          |  |  |  |
|                                                         | in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)                                   |  |  |  |
|                                                         | ERIC KAUFMAN                                                                                                                   |  |  |  |
| (Typed or printed name of person signing)               |                                                                                                                                |  |  |  |
|                                                         | President (Title of Person Signing)                                                                                            |  |  |  |
|                                                         | ( . ma or a grown orbital)                                                                                                     |  |  |  |

Filing Fee: \$35