

Division of Corporations

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Florida Department of State
Division of Corporations
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To: Division of Corporations
Fax Number : (850) 617-6381

From: Account Name : FASTKIT CORPORATE OUTFITS
Account Number : 071001002335
Phone : (305) 599-0839
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DEPARTMENT OF STATE
09 JAN 30 AM 11:23

FLORIDA PROFIT/NON PROFIT CORPORATION

LAB-PJP CORP

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

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2009 JAN 30 PM 4:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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T. Burch FEB 2 2009

ARTICLES OF INCORPORATION
OF

LAB-PJP CORP

The undersigned incorporation, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

LAB-PJP CORP

The principal place of business of this corporation shall be:

555 NE 34th St. # 2604
Miami, FL 33137

ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory, or nation.

ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its value that this corporation is authorized to have outstanding at any one time is: 1000

ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

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TALLAHASSEE, FLORIDA

ARTICLE V OFFICERS DIRECTORS

The name and street address of the initial officer and director, if any, who shall hold office the first year of the corporation's existence or until their successor is elected, is:

Luis Alejandro Blanco - President/Treasurer
555 NE 34th St. # 2604
Miami, FL 33137

Paul J. Parme - Vice President/ Secretary
444 NW 1st Ave. # 303
Ft. Lauderdale, FL 33301

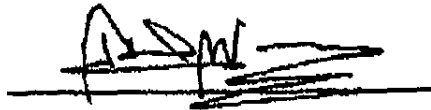
ARTICLE VI INCORPORATOR

The name and street address of the incorporator to these articles of incorporation is:

Luis Alejandro Blanco - President/Treasurer
555 NE 34th St. # 2604
Miami, FL 33137

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this day of January 28, 2009.

Signature of Incorporator

A handwritten signature in black ink, appearing to be 'Luis', is written over a horizontal line. There are several horizontal strokes below the line, suggesting a signature or a stamp.

CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation:

LAB-PJP CORP

2. The name and address of the registered agent and office is:

Luis Alejandro Blanco – President/Treasurer
555 NE 34th St. # 2604
Miami, Fl 33137

Signature



Title

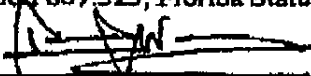
President

Date

1/28/09

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and obligations of Section 607.325, Florida Statutes.

Signature



Date

01/28/09