

**Electronic Articles of Incorporation
For**

P09000009444
FILED
January 30, 2009
Sec. Of State
sprather

HELPING HANDS UNITED INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING HANDS UNITED INCORPORATED

Article II

The principal place of business address:

6830 LIMPKIN DRIVE
ORLANDO, FL. 32810

The mailing address of the corporation is:

PO BOX 158
CLARCONA, FL. 32710

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

AMANDA L JOHNSON
6830 LIMPKIN DRIVE
ORLANDO, FL. 32810

I certify that I am familiar with and accept the responsibilities of registered agent.

P09000009444
FILED
January 30, 2009
Sec. Of State
sprather

Registered Agent Signature: AMANDA JOHNSON

Article VI

The name and address of the incorporator is:

AMANDA JOHNSON
6830 LIMPKIN DRIVE

ORLANDO FL 32810

Incorporator Signature: AMANDA JOHNSON

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
AMANDA L JOHNSON
PO BOX 158
CLARCONA, FL. 32710

Title: VP
JENNIFER A BELLINGER
PO BOX 158
CLARCONA, FL. 32710