# P0900009352

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
|   |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Office Use Only                         |
|   |



09/19/23--01015--023 ++35.00

2023 SEP 19 PH 12: 40

45 09/19/13

#### COVER LETTER

TO: Amendment Section Division of Corporations

## NAME OF CORPORATION: KENYA'S PET SHOP CORP.

4

DOCUMENT NUMBER: P0900009352

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

|                     | Name of Contact Person                 |        |
|---------------------|--|--------|
|                     | Firm/ Company                          |        |
| 771 E. 54TH ST.     |  | 2023   |
|                     | Address                                |        |
| HIALEAH, FL 33013   |  | 9      |
|                     | City/ State and Zip Code               |        |
| keniamadrazo@me.com |  | PH 12: |
| -                   | for future annual report notification) | - 4    |

For further information concerning this matter, please call:

 KENIA MEDRAZO
 at (305)
 606-5340

 Name of Contact Person
 Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

S35 Filing Fee

□\$43.75 Filing Fee & Certificate of Status S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) S52,50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

÷

<u>ا</u>ب

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 <u>Street Address</u> Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

#### Articles of Amendment to Articles of Incorporation of

#### KENYA'S PET SHOP CORP.

#### (Name of Corporation as currently filed with the Florida Dept. of State)

P09000009352

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

#### A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." N/A

|              | p <mark>al office address, if appli</mark><br>ess <u>MUST BE A STREET</u> |                |                                      |        |                 |
|--------------|---|----------------|--------------------------------------|--------|-----------------|
|              |   |                |                                      | 202    | - 5             |
|              | ng address, if applicable:<br>MAY BE A POST OFFIC                         | E BOX)         | N/A                                  | I SEP  | -<br>इ.स. ह     |
|              |   |                |                                      | 2      |                 |
|              |   |                |                                      | 21 H.J | -12.<br>92.<br> |
|              | egistered agent and/or re<br>ent and/or the new regist                    |                | ss in Florida, enter the name of the | :40    |                 |
|              | Registered Agent N/A  |                |                                      |        |                 |
|              | N/A   |                |                                      |        |                 |
|              |   | (Florida stree | t address)                           |        |                 |
| New Register | ed Office Address: N/A  |                | , Florida                            |        |                 |

New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as registered agent. Tam familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

(City)

(Zip Code)

#### Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

٠

.

| X Change                             | <u>PT</u>    | John Doe      |                       |
|--------------------------------------|--------------|---------------|-----------------------|
| <u>X</u> Remove                      | <u>v</u>     | Mike Jones    |                       |
| <u>X</u> Add                         | <u>sv</u>    | Sally Smith   |                       |
| <u>Type of Action</u><br>(Check One) | <u>Title</u> | Name          | <u>Addres</u> s       |
| 1) Change                            | VD           | ELSA M VARELA | 1400 NE 182 ST. NORTH |
| Add                                  |              |               | MIAMI BCH_FL_33162    |
| X Remove 2) Change                   | VP           | KENIA L GOMEZ | 900 E. 25TH ST.       |
| XAdd                                 |              |               | 111ALEAH, FL 33013    |
| Remove                               |              |               | 23 SEP                |
| Add                                  |              |               | <b>6</b>              |
| Remove                               |              |               | PH 2:                 |
| 4) Change                            |              |               | <u>∾</u>              |
| Add                                  |              |               |                       |
| Remove                               |              |               |                       |
| 5) Change                            |              |               |                       |
| Add                                  |              |               |                       |
| Remove                               |              |               |                       |
| 6) Change                            |              |               |                       |
| Add                                  |              |               |                       |
| Remove                               |              |               |                       |
|                                      |              |               |                       |

.

| ttach additional sheets, if necessary). (Be specific)                                      |               |
|--|---------------|
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  | 20            |
|  | 2028          |
|  | SEP           |
|  | <b>-</b>      |
|  | 6             |
|  | <del>ت.</del> |
|  |               |
|  | $\sim$        |
|  | PH 12: 40     |
| an amendment provides for an exchange, reclassification, or cancellation of issued shares, |               |
| rovisions for implementing the amendment if not contained in the amendment itself:         |               |
| (if not applicable, indicate N/A)  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |

·

.

| The date of each amendment(s) adoptidate this document was signed.                | on;, if other than the   |
|---|--|
| 09/11/20.<br>Effective date <u>if applicable</u> :                                | 23   |
| interior duce in application.   | (no more than 90 days after amendment file date)   |
| Note: If the date inserted in this block document's effective date on the Departi | does not meet the applicable statutory filing requirements, this date will not be listed as the nent of State's records. |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |

- □ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.
- The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- □ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval

•

. .

| (voting group)  | <del>د م</del>       |
|---|----------------------|
| Dated<br>Dated<br>Signature<br>(By a director, president or other officer – if directors of officers have not been<br>selected, by an incorporator – if in the hands of a receiver, trustee, or other court<br>appointed fiduciary by that fiduciar)<br>KENIA MADRAZO | 2023 SEP 19 FH12: 40 |
| (Typed or printed name of person signing)   |                      |
| PRESIDENT   |                      |

.

(Title of person signing)