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| Certified Copies Ce | rtificates of Status |
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| Special Instructions to Filing Off | icer: |
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7/15/09

COVER LETTER

TO: Amendment Section Division of Corporations

| A.A. A.A. | Promote labour de | Course T |
|--|---|--|
| NAME OF CORPORATION: NORTH & | PACH WINE 4 | SPIRITS, INC |
| DOCUMENT NUMBER: P09000 | 1007512 | |
| The enclosed Articles of Amendment and fee are s | ubmitted for filing. | |
| Please return all correspondence concerning this m | eatter to the following: | |
| JANET L. | BAUSERT COMMAND PORSON) | |
| NORTH BEACH W | | INC. |
| 419 EAS | ST SHORE DRI | v E |
| CLEAK WATER FL 33767 (City/ State unid Zip Code) | | |
| For further information concerning this matter, ple | | |
| JANET L. BAUSTERT (Name of Contact Person) | at (727) 449- (Area Code & Daytime Te | 2729 lephone Number) |
| Enclosed is a check for the following amount: | | |
| \$35 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Cartificate of Status Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | è |

FROM : REGISTERED CORPORATE AGENTS PHONE NO. . 1214

| • | Iment SECRETARY OF 3: 26 | |
|--|--|--|
| Articles of Amend | lmant "VL /A | |
| to Articles of Incorpo | TALL RETAIN 3: 26 | |
| of | AHASSEE STAY | |
| NORTH BEACH WINE | | |
| (Name of corporation as currently filed wit | h the Florida Dept. of State) | |
| P 0900000 | 7512 | |
| (Document number of corpora | tion (if known) | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: | | |
| NEW CORPORATE NAME (if changing): | | |
| (Must contain the word "corporation," "company," or "incorporated" (A professional corporation must contain the word "chartered", "prof | or the abbreviation "Corp.," "Inc.," or "Co.") | |
| AMENDMENTS ADOPTED- (OTHER THAN NAMI and/or Article Title(s) being amended, added or deleted: (| CHANGE) Indicate Article Number(s) | |
| PRESIDEM + DIRECTOR: | VICE- PRESIDENT + DIRECTOR: | |
| MICHAEL G. PRESTON | DANIEL R. SHOUVLIN III | |
| 419 EAST SHOPE DR. | 419 EAST SHORE DR. | |
| CLEARWATER, FL 33767 | CLEARWATER, FL 33767 | |
| SECRETARY TREASURER DIRECTO | z : | |
| JANET L. BAUSTORT | | |
| 419 EAST SHORE DR. | | |
| CLEARWATER, FL 33767 | | |
| CLEARWATER, FL 33767 (Attach additional pages if necessary) | | |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) | | |
| | | |

EBOW : BEGISTERED CORPORATE HUENIS

COCHTHUIZI . ON BUOH

(continued)

| The date of | reach amendment(s) adoption: 7-3-09 |
|--------------|--|
| Ellective de | (no more than 90 days after amendment file date) |
| | (100 III One rusts 20 days street, suscentificate sure orac) |
| Adoption o | f Amendment(s) (CHECK ONE) |
| | The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| 1 | The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| | "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| | (voting group) |
| | The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| | The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| | Signature (By a director, president or other bifficer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | MICHAGL G. PROSTON |
| | (Typed or printed name of person signing) |
| | PRESIDENT DIRECTOR (Title of person signing) |
| | (Title of person signing) |

FILING FEE: \$35