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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

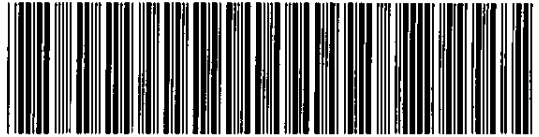
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2009 JAN 20 P 1:43

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

60-20-1
ma

Secretary of State
State of Florida
Tallahassee, FL. 32399

RE: JESAL, INC.

Dear Sirs:

Enclosed are the applications for Articles of Incorporation on the above named. Also enclosed is our check for \$70.00 for filing same, should you have any questions with reference to filing the aforementioned, please feel free to contact our office.

Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script, appearing to read "Stella Ehle".

Stella Ehle
Oak Park Accounting
773 W Lumsden Road
Brandon, FL. 33511
(813) 685-8700

ARTICLES OF INCORPORATION
OF
JESAL, INC.

The undersigned subscriber to these Articles of Incorporation, natural persons
competent to contract, hereby subscribe to and form a Corporation for profit under the
laws of the State of Florida.

ARTICLE I
(name)

1.01 The name of the Corporation is JESAL, INC.

ARTICLE II
(Nature of Business)

2.01 The Corporation may engage in any activity or business that is permitted under
the laws of the United States of America and of this State.

ARTICLE III
(Capital Stock)

3.01 The maximum number of shares of stock that this Corporation is authorized to
have outstanding at one time is One Thousand (1000) shares of common stock having
nominal or par value of One Dollar (\$1.00) per share. Said stock shall be payable in
cash, property, labor or services at a valuation to be fixed by the stockholders at a
meeting called for that purpose.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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**ARTICLE IV
(Capital)**

4.01 The amount of Capital with which this Corporation shall begin is One Thousand Dollars (\$1000.00).

**ARTICLE V
(Corporate Existence)**

5.01 Commencement - The date when Corporate existence shall commence shall be JANUARY 21, 2009.

5.02 Duration - This Corporation shall exist perpetually until dissolved according to law.

ARTICLE VI

(Principal Office)

6.01 Principal Office - The Post Office address of the principal office of this Corporation in the State of Florida is 1548 BANBURY LOOP NO., LAKE LAND, FL. 33809.

6.02 Relocation - The stockholders may, from time to time move the location of the principal office to any other address in the State of Florida.

**ARTICLE VII
(Number of Directors & Incorporators)**

7.01 The number of directors of this Corporation shall not be less than one (1). The number of directors may be increased or diminished from time to time by the By-laws adopted by the stockholders, but shall never be less than one (1).

ARTICLE VIII
(Name & Address of the Board of Directors)

8.01 Designation - The name, Post Office address & street address of the first Board of Directors who shall serve until the first annual meeting or until their successors shall have been elected and qualified are:

NAME	ADDRESS	OFFICE
RAJNIKANT K. PATEL	1548 BANBURY LOOP S LAKELAND, FL. 33809	PRESIDENT
NILESH PATEL	1818 WESTMINSTER CT LAKELAND, FL. 33809	VICE-PRESIDENT
VIJAY KANTILAL	2505 TAHOE DRIVE LAKELAND, FL. 33805	SECY-TREAS

Executed by the undersigned at Florida, On this 17 day of Jan, 2009

[Signature]
RAJNIKANT K. PATEL

[Signature]
NILESH PATEL

[Signature]
VIJAY KANTILAL

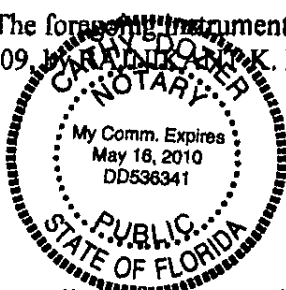
[Signature]
WITNESS

[Signature]
WITNESS

[Signature]
WITNESS

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH POIK

The foregoing instrument was acknowledged before me this 17 of Jan, 2009, by RAJNIKANT K. PATEL, NILESH PATEL & VIJAY KANTILAL.



[Signature]
NOTARY PUBLIC STATE OF FLORIDA

My commission Expires: May 16, 2010

Personally Known OR Produced Identification

Type of Identification Produced FUD, FUD, FUD

**CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE
SERVICE OF PROCESS WITHIN THIS STATE, AND
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

PUSUANT to section 48.091, Florida Statutes the following is submitted:

FIRST: JESAL, INC. desiring to organize as a Corporation under the Laws of the State of Florida hereby names, RAJNIKANT K. PATEL, as it's agent to accept the service of this process within this State, and hereby designates 1548 BANBURY LOOP NO., LAKE LAND, FL. 33809, as the address of this office for service of process within the State.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above state Corporation at the Place designated in this Certificate, I hereby agree to act in this capacity, and agree to Comply with the provision of Section 48.091 relative to keeping open said office.

BY: 
RAJNIKANT K. PATEL

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA