# P09000006459

| (Requestor's Name)                      |
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|   |
| (Address)                               |
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| (conjugation)                           |
| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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SECRETARY OF STATE
DIVISION OF CORPORATION

CL-30-14

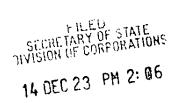
## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: GPG ENT                                       | ERPRISES I                           | NC  |  |  |  |  |
|--|--------------------------------------|---|--|--|--|--|
| DOCUMENT NUMBER: P09000064   | 159                                  |   |  |  |  |  |
| The enclosed Articles of Amendment and fee are sub                 | omitted for filing.                  |   |  |  |  |  |
| Please return all correspondence concerning this mat               | ter to the following:                |   |  |  |  |  |
| GAVIN GILLET   | TE                                   |   |  |  |  |  |
|  | Name of Contact Persor               | )   |  |  |  |  |
| GPG ENTERP   | RISES INC                            |   |  |  |  |  |
| 07.400 DED.II.4  | Firm/ Company                        |   |  |  |  |  |
| <u>25100 BERNW</u>   | OOD DR                               |   |  |  |  |  |
| DONUTA ODDIA   | Address                              | _   |  |  |  |  |
| BONITA SPRIM   | BONITA SPRINGS FL 34135              |   |  |  |  |  |
|  | City/ State and Zip Code             | •   |  |  |  |  |
| GAVIN@BONITA   | VET.COM                              |   |  |  |  |  |
| E-mail address: (to be used for future annual report notification) |                                      |   |  |  |  |  |
|  |                                      |   |  |  |  |  |
| For further information concerning this matter, please             | e call:                              |   |  |  |  |  |
| GAVIN GILLETTE   | at (239                              | 9138209                                   |  |  |  |  |
| Name of Contact Person   | Area Co                              | de & Daytime Telephone Number             |  |  |  |  |
| Enclosed is a check for the following amount made p                | ayable to the Florida Depa           | rtment of State:                          |  |  |  |  |
|  | _                                    |   |  |  |  |  |
| ■ \$35 Filing Fee  | □\$43.75 Filing Fee & Certified Copy | □\$52,50 Filing Fee Certificate of Status |  |  |  |  |
| Certificate of Status  | (Additional copy is                  | Certified Copy                            |  |  |  |  |
|  | enclosed)                            | (Additional Copy                          |  |  |  |  |
|  |                                      | is enclosed)                              |  |  |  |  |
| Mailing Address  | Street                               | Address                                   |  |  |  |  |
| Amendment Section  | Amendment Section                    |   |  |  |  |  |
| Division of Corporations   |                                      | Division of Corporations                  |  |  |  |  |
| P.O. Box 6327<br>Tallahassee, FL 32314                             |                                      | Building<br>xecutive Center Circle        |  |  |  |  |

Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of



# GPG ENTERPRISES INC

| (Name of Corporation as currently filed with the   | : Florida Dept. of State)  |
|--|--|
| P0900006459  |  |
| (Document Number of Corporation  | (if known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, th its Articles of Incorporation:  | is Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation:  |  |
|  | The new  |
| name must be distinguishable and contain the word "corporal "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation | "Co". A professional corporation name must contain the             |
| B. Enter new principal office address, if applicable:  | 15505 TAMIAMI TRL  |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | NAPLES FL 34110  |
|  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | 15505 TAMIAMI TRL  |
| (Internet)   | NAPLES FL 34110  |
|  |  |
| D. <u>If amending the registered agent and/or registered office ac<br/>new registered agent and/or the new registered office addre</u>   |  |
|  |  |
| Name of New Registered Agent   | <del></del>  |
| (Florida   | street address)  |
| New Registered Office Address:   | , Florida  |
| (Ci  | ty) (Zip Code)   |
|  |  |
| New Registered Agent's Signature, if changing Registered Age   |  |
| I hereby accept the appointment as registered agent. I am familia  | и wun ana accept ine oouganons of the position.                    |
| Signature of New Registers   | d Apart if changing  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u> | John Do     | <u>oe</u>      |                                       |  |
|-------------------------------|-----------|-------------|----------------|---------------------------------------|--|
| X Remove                      | <u>v</u>  | Mike Jones  |                |                                       |  |
| _X Add                        | <u>sv</u> | Sally Sr    | <u>nith</u>    |                                       |  |
| Type of Action<br>(Check One) | Title     |             | Name           | <u>Addres</u> s                       |  |
| 1) Change                     | CEO       | _           | GAVIN GILLETTE | 27126 HARBOR DR                       |  |
| Add                           |           |             |                | BONITA SPRINGS                        |  |
| Remove                        |           |             |                | FL 34135                              |  |
| 2) Change                     |           |             |                |                                       |  |
| Add                           |           | _           |                |                                       |  |
| Remove                        |           |             |                |                                       |  |
| 3) Change                     |           | _           |                |                                       |  |
| Add                           |           |             |                | ···                                   |  |
| Remove                        |           |             |                |                                       |  |
| 4) Change                     |           | <del></del> |                |                                       |  |
| Add                           |           |             |                |                                       |  |
| Remove                        |           |             |                |                                       |  |
| 5) Change                     |           |             |                | -Million Inc.                         |  |
| Add                           |           |             |                |                                       |  |
| Remove                        |           |             |                |                                       |  |
| 6) Change                     |           | _           |                | · · · · · · · · · · · · · · · · · · · |  |
| Add                           |           |             |                |                                       |  |
| Remove                        |           |             |                |                                       |  |

| ,                                    | dding additional Arti<br>sheets, if necessary). | (Be specific)                           | <u></u> -                                     |   |
|--------------------------------------|---|---|---|---|
|                                      |   |   | <u> </u>                                      |   |
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|                                      |   |   |   |   |
| provisions for in<br>(if not applied | mplementing the amer<br>cable, indicate N/A)    | dment if not containe                   | or cancellation of issued in the amendment it | self:                                   |
| RANSFER OF                           | 50 SHARES FR                                    | OM PEGAH GILL                           | ETTE TO GAVIN                                 | GILLETTE TO                             |
| STABLISH OV                          | VNERSHIP OF 5                                   | SHARES EACH                             | ŧ   |   |
|                                      |   |   |   | ***                                     |
|                                      |   | ~~                                      |   |   |
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|                                      |   |   |   |   |

## FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| The date of each amendment(s) adoption: date this document was signed.  | 14 DEC 23 PM 2: 06  | , if other than the |
|---|---|---------------------|
| Effective date if applicable:   | than 90 days after amendment file date)                       |                     |
| (no more i  | man 20 augs after unenaniem file aute)                        |                     |
| Adoption of Amendment(s) (CHECK ONE   | )   |                     |
| The amendment(s) was/were adopted by the shareholders by the shareholders was/were sufficient for approval.       | s. The number of votes cast for the amendment(s)              |                     |
| The amendment(s) was/were approved by the shareholde must be separately provided for each voting group entitions. |   |                     |
| "The number of votes cast for the amendment(s) was  | as/were sufficient for approval                               |                     |
| by  | <sup>27</sup>   |                     |
| (voting group)  |   |                     |
| The amendment(s) was/were adopted by the board of direction was not required.                                     | ectors without shareholder action and shareholder             |                     |
| The amendment(s) was/were adopted by the incorporator action was not required.                                    | rs without shareholder action and shareholder                 |                     |
| Dated 12/4/14   |   |                     |
| Dated   |   |                     |
| Signature   |   |                     |
| (By a director, president or other  | er officer - if directors or officers have not been           | <del></del>         |
| selected, by an incorporator – is appointed fiduciary by that fidu  | f in the hands of a receiver, trustee, or other court uciary) |                     |
| PEGAH GILLETT   |   |                     |
|   | ed or printed name of person signing)                         |                     |
| PRESIDENT   |   |                     |
| <del> </del>  | (Title of person signing)                                     |                     |

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