

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P09000006096

**FILED**  
**Feb 18, 2010**  
**Secretary of State**

**Entity Name:** AUTOMOTIVE ELECTRICAL SERVICES, INC.

**Current Principal Place of Business:**

5231 NW 53RD AVE  
COCONUT CREEK, FL 33073

**New Principal Place of Business:**

1991 NW 55TH AVE  
MARGATE, FL 33063

**Current Mailing Address:**

5231 NW 53RD AVE  
COCONUT CREEK, FL 33073

**New Mailing Address:**

P.O. BOX 670763  
CORAL SPRINGS, FL 33067

**FEI Number:** 26-4099032

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LIPINSKI, JONATHAN K  
5231 NW 53RD AVE  
COCONUT CREEK, FL 33073 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** LIPINSKI, JONATHAN K  
**Address:** 5231 NW 53RD AVW  
**City-St-Zip:** COCONUT CREEK, FL 33073

**Title:** VP  
**Name:** MANCINI, MICHAEL C  
**Address:** 17 SE 8 TER  
**City-St-Zip:** DEERFIELD BEACH, FL 33441

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JONATHAN LIPINSKI

P

02/18/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date