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SECRETARY OF STATE
DIVISION OF CORPORATIONS
2009 JAN 15 PM 4:55

JP 1/16/09

COVER LETTER

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION

2009 JAN 15 PM 4:55

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: DOCTORS LENDING NETWORK, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: DR Andrew Radnick
Name (Printed or typed)

5440 MILITARY TRAIL #11
Address

JUPITER, FL. 33458
City, State & Zip

(561) 859-2002
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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DIVISION OF CORPORATION:

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ARTICLE I NAME

The name of the corporation shall be:

DOCTORS LENDING NETWORK, INC

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

5440 MILITARY TRAIL #11
JUPITER FL. 33458

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

FINANCIAL INFORMATION FOR DOCTORS

ARTICLE IV SHARES

The number of shares of stock is:

100,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

- ① DR. ANDREW RUDNICK - 5440 MILITARY TRAIL SUITE 11
(PRESIDENT) JUPITER, FL. 33458
- ② Elyssa Leventhal - 5440 MILITARY TRAIL SUITE 11
(VICE PRESIDENT) JUPITER, FL. 33458

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DR ANDREW RUDNICK
5440 MILITARY TRAIL SUITE 11
JUPITER, FL. 33458

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

DR ANDREW RUDNICK
5440 MILITARY TRAIL SUITE 11
JUPITER, FL. 33458

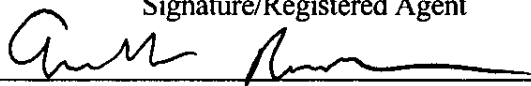
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent

1-13-09

Date



Signature/Incorporator

1-13-09

Date