

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P09000003796

FILED  
Feb 13, 2010  
Secretary of State

**Entity Name:** BRITTON'S ARCHERY SUPPLIES & RANGE, INC.

**Current Principal Place of Business:**

1743 ALT 19 SOUTH  
TARPON SPRINGS, FL 34689 US

**New Principal Place of Business:**

**Current Mailing Address:**

1743 ALT 19 SOUTH  
TARPON SPRINGS, FL 34689 US

**New Mailing Address:**

**FEI Number:** 59-3206495

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BRITTON, GEORGE R III  
1743 ALT 19 SOUTH  
TARPON SPRINGS, FL 34689 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** BRITTON, GEORGE R III  
**Address:** 97 EAST KLOSTERMAN RD  
**City-St-Zip:** TARPON SPRINGS, FL 34689

**Title:** VP  
**Name:** BRITTON, SHARON A  
**Address:** 97 EAST KLOSTERMAN RD  
**City-St-Zip:** TARPON SPRINGS, FL 34689

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** GEORGE R BRITTON III

PRES

02/13/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date