

**Electronic Articles of Incorporation  
For**

P09000003796  
FILED  
January 13, 2009  
Sec. Of State  
wcunningham

BRITTON'S ARCHERY SUPPLIES & RANGE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BRITTON'S ARCHERY SUPPLIES & RANGE, INC.

**Article II**

The principal place of business address:

1743 ALT 19 SOUTH  
TARPON SPRINGS, FL. US 34689

The mailing address of the corporation is:

1743 ALT 19 SOUTH  
TARPON SPRINGS, FL. US 34689

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

GEORGE R BRITTON III  
1743 ALT 19 SOUTH  
TARPON SPRINGS, FL. 34689

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: GEORGE R BRITTON

### **Article VI**

The name and address of the incorporator is:

GENERAL LEDGER, INC.  
120 E STATE ST  
105-B  
OLDSMAR, FL 34677

Incorporator Signature: WILLIAM MUDLER

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GEORGE R BRITTON III  
97 EAST KLOSTERMAN RD  
TARPON SPRINGS, FL. 34689

Title: VP  
SHARON A BRITTON  
97 EAST KLOSTERMAN RD  
TARPON SPRINGS, FL. 34689

### **Article VIII**

The effective date for this corporation shall be:

01/08/2009