

**Electronic Articles of Incorporation
For**

P09000001661
FILED
January 06, 2009
Sec. Of State
jshivers

CHEF JASON LUCAS CULINARY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHEF JASON LUCAS CULINARY INC

Article II

The principal place of business address:

6407 S. CLARK AVE
TAMPA, FL. 33611

The mailing address of the corporation is:

6407 S. CLARK AVE
TAMPA, FL. 33611

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

JOHN COUNTRYMAN CPA
16011 NEBRASKA AVE N
106
LUTZ, FL. 33549

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOHN COUNTRYMAN

Article VI

The name and address of the incorporator is:

JASON LUCAS
6407 S. CLARK AVE

TAMPA, FL 33611

Incorporator Signature: JASON LUCAS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD
JASON A LUCAS
6407 S. CLARK AVE
TAMPA, FL. 33611

Article VIII

The effective date for this corporation shall be:

01/07/2009