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SECRETARY OF STATE

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**ECFS** 

EXPRESS CORPORATE FILING SERVICE, INC 1000 PONCE DE LEON BLVD., STE: 101

> CORAL GABLES, FL 33134 PH: (305)444-4994 FAX: (305)444-4977

> > OFFICE USE ONLY

Examiner's Initials

| C  | CORPORATION NAME(S) & D | OCUMENT NUMBER(S) (if known):         |
|----|-------------------------|---------------------------------------|
| 1. | J & D SCK               | evices enterprises inc                |
| 2. |                         |                                       |
| 3. | (Corporation Name)      | (Document #)                          |
| О. | (Corporation Name)      | (Document #)                          |
| 4. | (Corporation Name)      | (Document #)                          |
|    | Walk in Pick up tir     | neCertified Copy                      |
|    | Mail out Will wait      | Photocopy                             |
|    |                         |                                       |
|    | NEW FILINGS             | AMENDMENTS : :                        |
|    | Profit                  | Amendment                             |
|    | NonProfit               | Resignation of R.A., Officer/Director |
| -  | Limited Liability       | Change of Registered Agent            |
| -  | Domestication           | Dissolution/Withdrawal                |
| Ĺ  | Other                   | Метдет                                |
| _  |                         |                                       |
|    | OTHER FILINGS           | REGISTRATION/<br>QUALIFICATION        |
| -  | Annual Report           | Foreign                               |
| -  | Fictitious Name         | Limited Partnership                   |
| L  | Name Reservation        | Reinstatement                         |
|    | -                       | Trademark                             |

Other

### ARTICLES OF INCORPORATION

**OF** 

## J & D SERVICES ENTERPRISES, INC

ARTICLE I - CORPORATE NAME

THE NAME OF THE CORPORATION IS J & D SERVICES ENTERPRISES, INC.

ARTICLE II - DURATION
THIS CORPORATION SHALL COMMENCE ON THE DAY OF FILING AND
SHALL EXIST PERPETUALLY UNLESS DISSOLVED ACCORDING TO LAW.

ARTICLE III - PURPOSE
THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN
ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE
UNITED STATES AND THE STATE OF FLORIDA.

ARTICLE IV - CAPITAL STOCK
THIS CORPORATION IS AUTHORIZED TO ISSUE 100 SHARES (\$10.00)
PAR VALUE COMMON STOCK.

ARTICLE V - PREEMPTIVE RIGHTS
EVERY SHAREHOLDER, UPON THE SALE FOR CASH OF ANY NEW STOCK OF
THIS CORPORATION OF THE KIND, CLASS OR SERIES AS THAT WHICH HE
ALREADY HOLDS, SHALL HAVE THE RIGHT TO PURCHASE HIS PROROGUE
SHARE THEREOF (AS MAY BE DONE WITHOUT ISSUANCE OF FRACTIONAL
SHARES) AT THE PRICE AT WHICH IT IS OFFERED TO OTHERS.

ARTICLE VI – INITIAL OFFICE OF THIS CORPORATION, SHALL BE:

ELSA B SANCHEZ 2833 NE 34 Street Light House Point, FL 33064

AND THE INITIAL REGISTERED AGENT OF THIS CORPORATION AT SUCH DESIGNATION SHALL BE <u>ELSA B SANCHEZ</u> WHO UPON ACCEPTING SUCH DESIGNATION AGREES TO COMPLY WITH THE PROVISIONS OF SECTION 48.091 FLORIDA STATUTES AS AMENDED FROM TIME TO TIME WITH RESPECT TO KEEPING SUCH OFFICE OPEN FOR SERVICE OF PROCESS.

# ARTICLE VII - INITIAL BOARD OF DIRECTORS

THIS CORPORATION SHALL HAVE ONE (1) DIRECTOR INITIALLY, THE NUMBER OF DIRECTORS MAY BE EITHER INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS, BUT SHALL NEVER BE LESS THAN ONE (1). THE NAME AND ADDRESS OF THE INITIAL DIRECTORS OF THE CORPORATION IS AS FOLLOWS:

ELSA B SANCHEZ
President
2833 NE 34 Street
Light House Point, FL 33064

### ARTICLE VIII -INCORPORATOR

THE NAMES AND ADDRESS OF THE PERSONS SIGNING THESE ARTICLES OF INCORPORATION IS:

ELSA B SANCHEZ
President
2833 NE 34 Street
Light House Point, FL 33064

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER HAS EXECUTED THIS ARTICLES OF INCORPORATION THIS DECEMBER 10, 2008.

ELSA B SANCHEZ

# CERTIFICATE AND ACKNOWLEDGMENT OF REGISTERED AGENT & CERTIFICATE OF REGISTERED AGENT OF J & D SERVICES ENTERPRISES, INC

PURSUANT TO FLORIDA STATUTES SECTIONS 48.091 AND 607.034, THE FOLLOWING IS SUBMITTED:

THE ABOVE CORPORATION, DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS REGISTERED OFFICE AS INDICATED IN THE ARTICLES OF INCORPORATION AT:

2833 NE 34 Street Light House Point, FL 33064

LOCATED AT THE AFORESAID ADDRESS, AS ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS STATE.

### **ACKNOWLEDGMENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF FLORIDA LAW IN KEEPING OPEN SAID OFFICE.

**ELSA B SANCHEZ**