## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

CITY-ST-2IP

CINCINNATI QH

P08845

(0)

CINCINNATI BIBLE COLLEGE & SEMINARY, INC.

FILED
Jun 25 1998 8:00am
Secretary of State

Principal Place of Business Mailing Address								
2700 GLENWAY CINCINNATI. OI	/ <b>AVEN</b> UE H <b>4\$20</b> 4 45204-1738	2700 GLENWAY AVENUE CINCINNATI, OH 45204 4	2700 GLENWAY AVENUE CINCINNATI, OH 45204 45204-1738			3. Date Incorporated or Qualified	<del></del>	
						01/24/1986 4. FEI Number App	lled For	
							Applicable	
	lace of Business	2a. Mailing Address				5. Certificate of Status Desired \$8.75 Ad	ditional	
21 26 Suite, Apt. #, etc. Suite, Apt. #, etc						Fee Heq	••	
22 Suite, Apt.	Suite, Apt. #, etc.	e, Apt. #, etc.			6. Election Campaign Financing \$5.00 Ma Trust Fund Contribution Added to F	•		
City & State City & State			•			7. Is this nonprofit corporation a homeowners association?		
23		28				☐ Yes X No		
Zip Country			Zip Country			This corporation owes or has paid the current year Intangible     Personal Property Tax due June 30.    Yes		
24	25 S. Name and Address of Curre	29   nt Registered Agent	30			Personal Property Tax due June 30. L. Yes XI  10. Name and Address of New Registered Agent	No	
				31	Name			
PEPPER	, ROSS			32	Street Addr	ress (P.O. Box Number is Not Acceptable)	<u> </u>	
FIRST CH <b>RIS</b> TIAN CHURCH			L	丄	01.00171007			
415 NORTH MAIN STREET			8	33				
KISSIMIN	IEE FL 32743		Ē	34	City	<b>□ 85</b> Zip Co	xde	
11. Pursuant	to the provisions of Sections 617.05	02 and 617.1508, Florida State	utes, the abo	l ove	-named corp	poration submits this statement for the purpose of changing its	registered	
office or r	egistered agent, or both, in the State m familiar with, and accept the oblig	e of Florida. Such change was	authorized	by '	the corporati	tion's board of directors. I hereby accept the appointment as re	gistered	
SIGNATURE		,=						
	Signature, typed or printed name of registered ag			Agen	it signature require	red when reinstating) DATE	11140	
12.	VS OFFICERS AN	DEFICERS AND DIRECTORS 13		F		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS  Change	Addition	
NAME			1.2 NAM					
STREET ADDRESS	5126 BIRCHWOOD FARMS (	OR .			ADDRESS			
CITY-ST-ZIP	MASON OH		1.4 CITY	/- ST	I-ZIP			
TATLE	_		2.1 TITU	E		☐ Change	Addition	
NAME				2.2 NAME				
STREET ADDRESS	Olivora Markett Old				ADORESS			
CITY-ST-ZIP TITLE			2. 4 CIT		1-21r	☐ Change	☐ Addition	
NAME	Lames and the second		3.2 NAM	_		<u> </u>	=	
STREET ADDRESS			3.3 STR	EET A	ADDRESS	·		
CITY-ST-ZIP	CINCINNATI OH	· • · · · · · · · · · · · · · · · · · ·	3.4. CIT		r-ZiP		<del></del>	
TITLE	CD	☐ DELETE	4.1 TITU			L Change	■ Addition	
NAME OFFER ADDRESS	HALE, DAVID 200 West Broadway	4.2			ADDRESS			
STREET ADDRESS CITY-ST-ZIP	LOUISVILLE KY		4.4 CITY		ADDRESS .			
TITLE			5.1 TITU			Change	Addition	
NAME	GRUBBS, DAVID		5.2 NAM					
STREET ADDRESS	ADDRESS 160 DAHLIA 5.3		5.3 STR	3 STREET ADDRESS				
CITY-ST-ZIP				5.4 CITY-ST-ZIP			<del></del>	
TITLE	V NODTU IAMEO	☐ DELETE	6.1 TITU			Change	Addition	
NAME	NORTH, JAMES		6.2 NAM					
STREET ADDRESS	6300 WERK ROAD		6.3 STR	tti A	ADDRESS			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the color attended on the received or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an all technique with an address. 1/0/90

6.4 CITY-ST-ZIP