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PROFIT CORPORATION ANNUAL REPORT

1997

accears in Block 12 or E



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P08806

(2)

INDUSTRIAL SUPPLIES OF ALABAMA, INC. Principal Place of Business Mailing Address 1439 PETTYJOHN ROAD P.O. BOX 1507 P.O. BOX 1507 P.O. BOX 1507 SHANNON AL 35142 **BIRMINGHAM AL 35201-1507** Sa. Date of Last Report 3. Date Incorporated or Qualified 01/23/1986 04/08/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 63-0254817 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 22 Fee Required 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 28 Country Zip Country 8. This corporation has liability for intengible tax under s. 199.032, Yes 🔲 No 24 29 30 Florida Statutes 25 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD 82 Street Address (P.O. Box Number is Not Acceptable) **PLANTATION FL 33324** 83 84 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am Jamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. PD DELETE Change Addition 3:118 11 TITLE SMITH, LATHROP W. JR. NAME 12 NAME **138 CITATION COURT** 1.3 STREET ADDRESS STREET ADORESS BIRMINGHAM AL 14 City-St-ZiP 013Y - \$1 - 76 DELETE ___ Change Addition 101.6 21 TITLE ANDERSON, LARRY D. NAME 22 NAME **138 CITATION COURT** STREET ADDRESS 2.3 STREET ADDRESS BIRMINGHAM AL 2. 4 CITY - ST-ZIP CCY+\$1-ZP DELETE Change Addition 3.1 TITLE Link FEATHERINGILL, WILLIAM W NAME 32 NAME **138 CITATION COURT** 3 3 STREET ADDRESS STREET ADDRESS **BIRMINGHAM AL** 3.4. CITY-ST-ZIP CITY - S1 - 769 DELETE Change Addition 4.1 TITLE HEF MAYFIELD, RANDY M NAM 4. 2 NAME **138 CITATION COURT** STREET ADDRESS 4.3 STREET ADDRESS BIRMINGHAM AL 4.4 CITY-ST-ZIP OTY - ST-ZIP DELETE Change Addition 5.1 TITLE HI:E NAME 5.2 NAME STREET ADDRESS **5.3 STREET ADDRESS** CHY-S1-Z# 5.4 CITY - ST-ZIP DELETE Addition 6.1 TITLE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESSS 6.4 CITY-ST-ZIP CITY - ST - ZIP

SIGNATURE: [Mas/m/4s /fuld; Vice Ms. 4/30/97 205-942-01

14. Lelo hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

(90)07 76050

May 09 1997 8:00am

Secretary of State