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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # P08472 (3) 1. Corporation Name TRANSOUTH MORTGAGE CORPORATION								
		Mailing Address				019 HAY BYEN DIO		1914 BUBIN 1984
Principal Place o		-						
% ASSOCIATE 250 CARPENT	ES CORPORATION OF NORTH AMERICA	A PO BOX 660237 CORP TAX DEPT						
IRVING TX 75		DALLAS YX 75266-023	37		3. Date Incorporated or Qualified	3a. Date	of Last Re	port
US		US			12/19/1985	0	4/12/199	
2. Principal Plac	ce of Business	2a. Mailing Address			4. FEI Number			pplied For
	oo o gaanaa	26		57-0356496		Not Applicable \$8.75 Additional		
Suite, Apt. #	, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired			Additional equired
2		27			• Flactor Compaign Financing			May Be
City & State		Orty & State			6. Election Campaign Financing Trust Fund Contribution			to Fees
3		28	Cou	ntry	This corporation has liability for	or intangible to	ax under s	199.032,
Zip T	Country	7ip 29	30	,	Florida Statutes	′es ∐No		
	25 g. Name and Address of Current		[5.]		10. Name and Address of New	Registered	Agent	
	g. Name 2.10			81 Name				
TUC DDI	ENTICE-HALL CORPORATION SY	STEM INC.		82 Street Ad	dress (P.O. Box Number is Not Accept	table)		
1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301		O'LIII II IO		O. O. O. O.				
				83				
				84 City			85 Zip Code	
			† 1			FL	<u> </u>	an'atacad office
or register familiar wit	ed agent, or both, in the State of Fiorial th, and accept the obligations of, Section,	on 607.0505, Florida Statuti	es		ioration submits this statement for the pard of directors. I hereby accept the a	purpose of or appointment as	s registered	agent I am
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SIGNATURE:

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall reach, that I am an officer or director of the corporal on or the receiver or trustee empowered to execute this report as required by Chapter appears in Block 12 or Block 13 if changed, or on an attachment with an address

4/25/96

SIGNATURE:

SIGNATURE AND TYPEO OF PRINTED HAME OF SIGNING OFFICER OF DIRECTOR
Patrick J. Greene. Asst. VP & Asst. Secretary

96 (214) 541-4000 Date (214) 541-4000