P08424

questor's Name)				
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☐ WAIT	MAIL			
(Business Entity Name)				
(Document Number)				
Certificates	s of Status			
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TO:	Amendment Section Division of Corporations				
	The LDA Croup	Incorporated			
SUBJI	ECT:	(Name of Corporat	· · · · · · · · · · · · · · · · · · ·		
DOCU	MENT NUMBER: P08424	•			
The en	closed withdrawal application an	d fee are submitted for	r filing.		
	return all correspondence concerni to the following:	ng this			
	Patricia Neary				
		(Name of Person)			
Michael Baker International, Inc.					
		(Firm/Company)			
500 Grant Street, Suite 5400					
		(Address)			
	Pittsburgh, PA 152	219		B Ju	1
		(City/State and Zip co	de)	3. J. T	
For fur	ther information concerning this m	atter, please call:			-
	ricia Neary	at (412	269-2535	20 R. C	
Enclos	(Name of Person) ed is a check for the amount:	(Area C	ode & Daytime Telep	hone Númber)	
\$35	Filing Fee \$\ \frac{1}{2}\$43.75 Filing Fee & Certificate of Status		Certificate of	Fce, Status & Certified onal copy is enclose	:d)
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRI Amendment Section Division of Corporation 2661 Executive Control Tallahassee, FL. 32	on rations enter Circle	

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

LPA Group Incorporated	
(Name of Corporation)	
P08424	
(Document Number of Corporation (if	f known)
South Carolina	
(Incorporated Under Laws of))
This corporation is no longer transacting business or conducting affivoluntarily surrenders its authority to transact business or conduct affine appoints the Department of State as its agent for service of process the time it was authorized to transact business or conduct affairs in Figure 1. The following is a current mailing address for the corporation:	fairs in Florida. lorida to accept service on its behalf and based on a cause of action arising during
500 Grant Street, Suite 5400	16 17
(Mailing Address)	
Pittsburgh, PA 15219	
(City/ State /Zip)	172: 56
The corporation agrees to notify the Department of State in the futur	e of any change in its mailing address.
11_MD	2 Sure 2016 (Date)
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
(Typed or printed name of person signing)	VP & ASST CAUCH COUNTY EVP. Ohief Legal Officer & Corporate Secretary.
(Typed or printed name of person signing)	(Title of person signing)