

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08075

FILED  
Feb 18, 2011  
Secretary of State

**Entity Name:** HOMOSASSA FISHING CLUB OF GEORGIA, INC.

**Current Principal Place of Business:**

C/O CHARLES B. WILSON II  
2970 PEACHTREE RD STE 500  
ATLANTA, GA 30305 US

**New Principal Place of Business:**

2519 LAUDERDALE DRIVE NE  
ATLANTA, GA 30345 US

**Current Mailing Address:**

2970 PEACHTREE RD STE 500  
ATLANTA, GA 30305 US

**New Mailing Address:**

2519 LAUDERDALE DRIVE NE  
ATLANTA, GA 30345 US

**FEI Number:** 58-0599447

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

STILLWELL, CLARK A  
BRANNEN, STILLWELL & PERRIN, P.A.  
320 US HWY 41 SOUTH  
INVERNESS, FL 32650 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** CEO  
**Name:** CRUIKSHANK, ROBERT A  
**Address:** 4500 WENDALL DRIVE  
**City-St-Zip:** ATLANTA, GA 30336

**Title:** P  
**Name:** WILSON, CHARLES B II  
**Address:** 2970 PEACHTREE RD NE 500  
**City-St-Zip:** ATLANTA, GA 30305

**Title:** S/T  
**Name:** CRAFT, FRANK  
**Address:** 39 POINTE TERRACE  
**City-St-Zip:** ATLANTA, GA 30339

**Title:** VPD  
**Name:** LAW, WILLIAM F JR  
**Address:** 1349 W. PEACHTREE ST., SUITE 1110  
**City-St-Zip:** ATLANTA, GA 30309

**Title:** VPD  
**Name:** LIVEZEY, C.BURT JR  
**Address:** 648 ANDOVER DRIVE  
**City-St-Zip:** ATLANTA, GA 30327

**Title:** D  
**Name:** WATSON, DAVID JR  
**Address:** 3215 WOOD VALLEY ROAD  
**City-St-Zip:** ATLANTA, GA 30327

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** FRANK CRAFT

S/T

02/18/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date