12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like impowered.

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Juha Kokko

4 Harris Glen, NW

Atlanta, GA 30327

TITLE

SIGNATURE:

atlanta ga

EUART, JOHN F JR

ATLANTA GA 30305

2612 PARKSIDE DRIVE

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

ENATURE AND TYPED OR PRINTED NAME OF SOUTH OFFICER OR DIRECTOR

Delete

4.4.02 4045953222

X Change

□ Addition

Attach went to 108075

Supplement to 2001 Uniform Business Report (UBR)

82955

Homosassa Fishing Club of Georgia, Inc. FEI Number 58-0599447

Additional Officers/Directors (Block 11):

VP D John H. Strickler 515 Manor Ridge Drive, NW Atlanta, GA 30305

D Robert A. Cruikshank 4520 Harris Trail Atlanta, GA 30327

D Henry Bowden 191 Peachtree Street Suite 849 Atlanta, GA 30303

D William F. Law, Jr. 1355 Peachtree Street Suite 500 Atlanta, GA 30309