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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

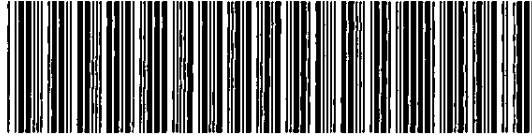
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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AND
FILED
08 DEC 29 AM 9:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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December 9, 2008

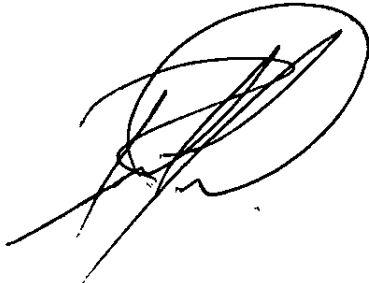
PHOENIX MAKERS, CORP.
2064 NE 167TH ST # 2
NORTH MIAMI BEACH, FL 33162
(786)314-4783
GRANTON, RUPERTO J

STATE OF FLORIDA
DIVISION OF CORPORATION
NEW FILING SECTION

IN REF: TO MY CORPORATION, PHOENIX MAKERS, AND CORP.
I WOULD LIKE TO HAVE MY CORPORATION ACTIVE FROM JANUARY 2, 2009,
TO BE EFFECTIVE FROM 01/02/2009.

THANK YOU FOR YOUR COOPERATION.

SINCERELY YOURS

A handwritten signature in black ink, appearing to be "Rupert J. Granton", enclosed within a large, hand-drawn oval. The signature is stylized and somewhat illegible due to the cursive nature of the writing.

TRANSMITTAL LETTER

Department of state
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

SUBJECT: PHOENIX MAKERS, CORP.
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00
Filing Fee

\$78.75
Filing Fee
& Certificate

\$122.50
Filing Fee
& Certified Copy

\$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: RUPERTO J GRANTON
Name (Printed or typed)

2064 NE 167TH ST # 2
Address

NORTH MIAMI BEACH, FL 33162
City, State & Zip

786-314-4783
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**CERTIFICATE OF INCORPORATION
OF**

We, the undersigned subscribers to these articles of incorporation, natural persons competent to contract, hereby form of Corporation under the Laws of State of Florida.

ARTICLE I, NAME OF CORPORATION:

The name of the Corporation shall be:

PHOENIX MAKERS, CORP.

ARTICLE II, GENERAL NATURE OF THE BUSINESS:

The general nature of the business and the object and purposes to be transacted and carried on are.

To conduct any and all business not prohibited by the Laws of the United States and State of Florida.

To conduct business in, have one or more offices, MARKETING & BUSINESS ADVISING, SALES.

To purchase the corporate assets or any other Corporation and engage in the same or other character of business.

of the State of Florida, or any other state government, and while owner of such stock to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

ARTICLE III, CAPITAL STOCK:

The maximum number of shares of stock that the Corporation is authorized to have outstanding at any one time is 30,000 shares at \$1.00 par value. Such stocks may be issued by the Corporation from time to time for such considerations as may be fixed by the Board of Directors thereof, and may be paid in cash, labor of services.

ARTICLE IV, INITIAL CAPITAL:

The number of shares with which this Corporation shall commence business is not less than 100 shares common stock, and the amount of Capital with which Corporation shall commence business not less than SIX THOUSAND DOLLARS (\$6,000).

ARTICLE V, TERM:

The Corporation shall continue perpetually, unless sooner dissolved according to laws.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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ARTICLE VI, PRINCIPAL PLACE OF BUSINESS:

The initial place of business of said Corporation in this State shall be **2064 N.E. 167TH ST # 2, NORTH MIAMI BEACH, FL. 33161.**


Principal place of business, or the place of the office to any other address in the State of Florida.

ARTICLE VII, DIRECTORS:

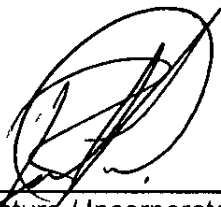
The business of the Corporation shall be conducted by a Board of Directors, and the number of wick Directors shall be fixed by the stockholders at any regular or called meeting, but the number of Directors shall not be less than one. A majority of the board shall continue a quorum. The members of the Board of Directors shall be elected at the annual meeting of stockholders, and the several officers as the case may be provided for in the by-laws, shall be elected by the Board of Directors at a meeting held immediately after the adjournment of the annual stockholders meeting.

ARTICLE VIII, INCORPORATOR:

The name and post office address of the members of the First Board of Director, who, subject to the provision of the Certificate of Incorporation, the by-laws of Corporation and the Statutes of the State of Florida, shall hold office for the first year of the Corporation's existence. Or until their successors have been elected and qualified, as follows: RUPERTO J GRANTHON, 2064 N.E. 167TH STREET # 2, NORTH MIAMI BEACH, FL 33162

X 

RUPERTO J GRANTHON
PRESIDENT
2064 NE 167TH ST.
NORTH MIAM NORTH, FL. 33161

X 

Signature / Incorporator
RUPERTO J GRANTHON

12/08/2008

ARTICLE IX, INITIAL REGISTERED AGENT AND STREET ADDRESS:

**RUPERTO J GRANTHON
2064 NE 167TH ST. # 2
NORTH MIAMI BEACH, FL.33161**

The proceeds of the stock subscribed for will be at least as much as the amount necessary to begin business. The name and place of residence of the subscribers to the capital stock and the number of the shares subscribed for are as follows:

6,000 SHARES AT 1.00

ARTICLE X, OFFICERS:


The name and post office addresses of the officers, who subject to the provisions of this Certificate of Incorporation, the by-laws of the Corporation and the Statutes of the state of the Florida, shall hold office for the first year of the Corporation's existence, or until their successors have been elected and qualified, are as follows:

**PRESIDENT
RUPERTO J GRANTHON
2064 NE 167TH ST # 2
NORTH MIAMI BEACH, FL. 33161**

ARTICLE XI, AMENDMENT:

These Articles of Incorporation may be amended in the manner provided by laws. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at the stockholder's meeting by a majority of the stocks entitled to vote thereon, unless all the Directors and all the stockholders sign a written statement manifesting their intention that certain amendments of these Articles of Incorporation be made.

We, the undersigned. Being the original subscribers to the capital stock an Articles of Incorporation, herein above named for the purpose of forming a Corporation to do business within and without the State of Florida, General Act of 1925, and all amendments hereto, do make and file stated are true and do respectively agree to take the number of shares of stock herein above set forth, and have accordingly set our hands and seal of the **08** day of **DECEMBER, 2008**.


X _____
**RUPERTO J GRANTHON
PRESIDENT**

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AND
FILED

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

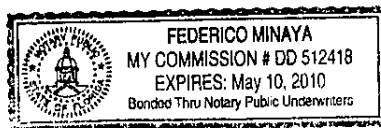
STATE OF FLORIDA }
 } SS
COUNTY OF DADE }

I, HEREBY CERTIFY THAT on this day, before me a Notary Public, duly authorized in the State of Florida and County Dade, to take acknowledgement, personally appeared RUPERTO J GRANTHON to me well know to be the acknowledged me that they subscribed to those Articles of Incorporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE NAMED
ABODE, THIS 08 DAY OF DECEMBER, 2008



NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES:



Personally known _____ Or produced Identification
Type of Identification produced FL ID # G 653-730-67 Passport

**CERTIFICATE DESIGNING OF BUSINESS OF DOMICILE FOR THE SERVICE
WITHIN THIS STATE. NAMING AGENT UPON PROCESS MAY BE SERVED.**

In pursuance of Chapter 48, 901 section 607, 164 Florida Statutes, the following is submitted, in compliance with said act:

FIRST: PHOENIX MAKERS, CORP.

Desiring to organize under the laws of the State of Florida, with the principal office, as indicate in the Articles of Incorporation, at the City North Miami, County of Dade, State of Florida has named: RUPERTO J GRANTHON, mailing address: 2064 NE 167TH ST # 2, NORTH MIAMI BEACH, FL 33162

ACKNOWLEDGEMENT.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

X 

Signature/ Registered Agent
RUPERTO J GRANTHON

12/8/2008

Date