## P08000109762

| (Re                     | questor's Name)   |                                       |
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| (Bu                     | siness Entity Nam | ne)                                   |
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| (Do                     | cument Number)    |                                       |
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| Certified Copies        | _ Certificates    | of Status                             |
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| Special Instructions to | Filing Oπicer:    |                                       |
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## **COVER LETTER**

TO:

Amendment Section Division of Corporations

United Water Restoration Group Inc.

Name of Corporation

P08000109762 DOCUMENT NUMBER:

2011 NO 21 NA 9. 58 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:



lajosn@unitedwaterrestoration.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Lajos Nagy Name of Contact Person

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of change is submitted for a corporation                                                                                                                                                                                                                                                | 17.0502, 607.1508, or 617.1508, Florida Statutes, this organized under the laws of the State of Florida registered agent, or both, in the State of Florida.          |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. The name of the corporation: United Water                                                                                                                                                                                                                                                      | •                                                                                                                                                                    |  |  |
| 2. The principal office address: 1 Sunshine Bl Ormond Beach, FL 32174                                                                                                                                                                                                                             | vd. STE A                                                                                                                                                            |  |  |
| 3. The mailing address (if different):                                                                                                                                                                                                                                                            |                                                                                                                                                                      |  |  |
| 4. Date of incorporation/qualification: 12/19/20                                                                                                                                                                                                                                                  | 008                                                                                                                                                                  |  |  |
| 5. The name and street address of the current regist Florida Department of State: (If resigned, enter regist)                                                                                                                                                                                     |                                                                                                                                                                      |  |  |
| Endre Banfi                                                                                                                                                                                                                                                                                       |                                                                                                                                                                      |  |  |
| 1259 W Granada Blvd. STE 202                                                                                                                                                                                                                                                                      |                                                                                                                                                                      |  |  |
| Ormond Beach, FL 3217                                                                                                                                                                                                                                                                             | Ormond Beach, FL 32174  e name and street address of the new registered agent (if changed) and /or registered office                                                 |  |  |
| 6. The name and street address of the new registere (if changed):                                                                                                                                                                                                                                 | £ 3.                                                                                                                                                                 |  |  |
| Endre Banfi                                                                                                                                                                                                                                                                                       |                                                                                                                                                                      |  |  |
| , 1 Sunshine Blvd. STE A                                                                                                                                                                                                                                                                          | :<br>\$                                                                                                                                                              |  |  |
| Р.О. В<br>Ormond Beach, FL 3217                                                                                                                                                                                                                                                                   | ox NOT acceptable                                                                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      |  |  |
| The street address of its registered office and the sas changed will be identical.                                                                                                                                                                                                                | street address of the business office of its registered agent.                                                                                                       |  |  |
| Such change was authorized by resolution duly adauthorized by the board, or the corporation has be                                                                                                                                                                                                | dopted by its board of directors or by an officer so sen notified in writing of the change.                                                                          |  |  |
|                                                                                                                                                                                                                                                                                                   | Lajos Nagy, Secretary                                                                                                                                                |  |  |
| Signature of an officer of director  I hereby accept the appointment as registered age I further agree to comply with the provisions of al performance of my duties, and I am familiar with agent. Or, if this document is being filed merely t hereby confirm that the corporation has been noti | ll statutes relative to the proper and complete<br>and accept the obligation of my position as registered<br>to reflect a change in the registered office address, I |  |  |
| (Pag)                                                                                                                                                                                                                                                                                             | August 16, 2017                                                                                                                                                      |  |  |
| Signature of Registered Agent                                                                                                                                                                                                                                                                     | Date                                                                                                                                                                 |  |  |
| If signing on behalf of an entity:                                                                                                                                                                                                                                                                |                                                                                                                                                                      |  |  |
| Typed or Printed Name                                                                                                                                                                                                                                                                             |                                                                                                                                                                      |  |  |

Make Checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 CR2E045 (03/12)

\* \* \* FILING FEE: \$35.00 \* \* \*