

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000109624

FILED
Aug 18, 2009
Secretary of State

Entity Name: GURMAN K. SAHI, DMD, PA

Current Principal Place of Business:

5142 HERON COURT
COCONUT CREEK, FL 33073 US

New Principal Place of Business:

Current Mailing Address:

5142 HERON COURT
COCONUT CREEK, FL 33073 US

New Mailing Address:

FEI Number: 26-3909147

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

WILLIAM GREENE ASSOCIATES, PA
2300 W SAMPLE RD
104
POMAPNO BEACH, FL 33073 US

Name and Address of New Registered Agent:

SAHI, GURMAN K DMD
5142 HERON CT
COCONUT CREEK, FL 33073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GURMAN SAHI

08/18/2009

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: SAHI, GURMAN K
Address: 5142 HERON COURT
City-St-Zip: COCONUT CREEK, FL 33073 US

Title: D () Delete
Name: DHILLON, AMRINDER
Address: 5142 HERON COURT
City-St-Zip: COCONUT CREEK, FL 33073 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GURMAN SAHI

P

08/18/2009

Electronic Signature of Signing Officer or Director

Date