## P08600107958

| (Requestor's Name)                      |  |
|---|--|
| (Address)                               |  |
| (Address)                               |  |
| (City/State/Zip/Phone #)                |  |
| PICK-UP WAIT MAIL                       |  |
| (Business Entity Name)                  |  |
| (Document Number)                       |  |
| Certified Copies Certificates of Status |  |
| Special Instructions to Filing Officer: |  |
|   |  |
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|   |  |





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02/20/12--01009--024 \*\*35.00



FEB 20 2012 C. MUSTAIN



TO: Amendment Section **Division of Corporations** 

| NAME OF CORPORAT              | rion: Russ R  | OBINSON  | PHOTO                   | GRAPHY INC.  |
|-------------------------------|---|--|-------------------------|--|
| DOCUMENT NUMBER               | : P080  | 0010795  | 8                       | <u>•</u>   |
| The enclosed Articles of A    | Amendment and fee are so  | ubmitted for filing  |                         |  |
| Please return all correspon   | ndence concerning this ma   | atter to the followi   | ng:                     |  |
|                               | Ru  | SSELL R  | RINSON                  | )  |
|                               | 1/2   | Name of Cont   |                         |  |
|                               | Russ R  | OBINSON P  | HOTO GR                 | APHY, INC  |
| <del></del>                   | · · · · · · · · · · · · · · · · · · ·                                 | Firm/ Cor  | npany                   |  |
|                               | 18323 CYPE  | RESS HAVE  | N DR                    |  |
|                               |   | Addre  |                         |  |
|                               | TAMPA,  | FL 336 City/ State and   | <del>+</del> 7          |  |
|                               | •   | City/ State and  | l Zip Code              |  |
|                               | russrabin   | SON A VA   | C: 266                  | net  |
|                               | Fuss robin<br>E-mail address: (to be u                                | sed for future anni  | ual report not          | ification)   |
| For further information co    |   |  | 813 ,                   | 927-9499   |
| Name of C                     | ontact Person   |  | Area Code               | & Daytime Telephone Number   |
| Enclosed is a check for the   | e following amount made   | payable to the Flo   | rida Departn            | eent of State:   |
| \$35 Filing Fee               | □\$43.75 Filing Fee & Certificate of Status                           | S43.75 Filing<br>Certified Cop<br>(Additional co-<br>enclosed) | у                       | 3\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Amendn<br>Division<br>P.O. Bo | Address<br>nent Section<br>of Corporations<br>x 6327<br>see, FL 32314 |  | Clifton Bu<br>2661 Exec | nt Section<br>f Corporations   |

## **Articles of Amendment Articles of Incorporation**

RUSS ROBINSON PHOTOGRAPHY, INC. (Name of Corporation as currently filed with the Florida Dept. of State)

## P08000107958

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to

| its Articles of Incorporation:   | <b>,</b>                                |                                 | •                            | in the state of th | (-,                   |
|--|---|---------------------------------|------------------------------|--|-----------------------|
| A. If amending name, enter the new name of the   |   |                                 |                              | . ;  |                       |
| TAMPA BAND   | PHOTOS                                  | . INC.                          |                              | <u> </u>   | The new               |
| name must be distinguishable and contain the "Corp" "Inc.," or Co.," or the designation "Cword "chartered," "professional association," or | word "corporation<br>Corp," "Inc," or " | "Co". A professio               | or "incorpoi<br>nal corporai | rated" or the ab<br>tion name must o   | ontain <b>rib</b> e T |
| B. Enter new principal office address, if applie (Principal office address MUST BE A STREET)   |   | N/A                             |                              |  | ED<br>AH 10: 22       |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE   | <u> </u>                                | N/A                             |                              |  |                       |
| D. If amending the registered agent and/or reg<br>new registered agent and/or the new register   |   |                                 | ter the name                 | e of the   |                       |
| Name of New Registered Agent   | (Florida str                            | reet address)                   |                              |  |                       |
| New Registered Office Address:   | N A (City)                              | ·                               | , Florida                    | (Zip Code)   |                       |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered age  | Registered Agent                        | <u>:</u><br>with and accept the | ohligations                  | of the position.   |                       |
| Signature o  | of New Registered 2                     | Agent, if changing              |                              |  |                       |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

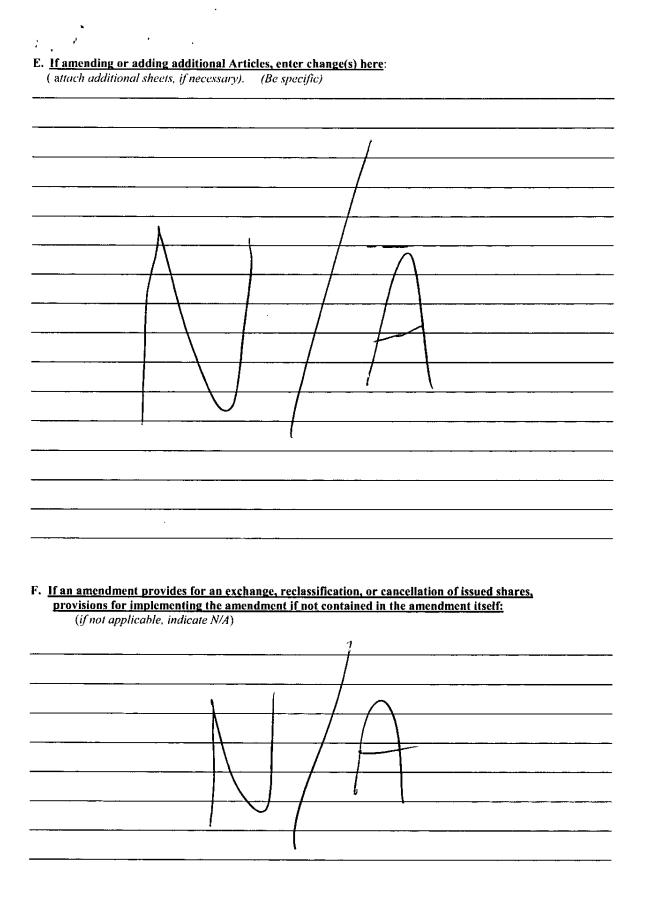
Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:                      | D/E                      | 7.1. D           |             |                 |
|-------------------------------|--------------------------|------------------|-------------|-----------------|
| X Change                      | <u>PT</u>                | John Doe         |             |                 |
| X Remove                      | $\underline{\mathbf{v}}$ | Mike Jones       |             |                 |
| X Add                         | <u>SV</u>                | Sally Smith      |             |                 |
| Type of Action<br>(Check One) | Title                    | <u>Name</u>      |             | <u>Addres</u> s |
| Change Add Remove             |                          |                  | <del></del> |                 |
| 2) Change<br>Add<br>Remove    |                          |                  |             |                 |
| 3) Change<br>Add<br>Remove    | +                        | _\ _             |             |                 |
| 4) Change Add Remove          | -                        | $-\setminus 	op$ |             |                 |
| 5) Change Add Remove          |                          | - \-             |             |                 |
| 6) Change Add Remove          |                          |                  |             |                 |

Page 2 of 4



| he date of each amendment(s) ad                                   | Joption: 2/1 (12   |
|---|--|
| ffective date <u>if applicable</u> :                              | 2/1/12   |
|   | (no more than 90 days after amendment file date)   |
| doption of Amendment(s)   | (CHECK ONE)  |
| the amendment(s) was/were ado<br>by the shareholders was/were sul | opted by the shareholders. The number of votes cast for the amendment(s) fficient for approval.  |
|   | proved by the shareholders through voting groups. The following statemen each voting group entitled to vote separately on the amendment(s):    |
| "The number of votes cast i                                       | for the amendment(s) was/were sufficient for approval  |
| by  | (voting group)   |
|   | (voting group)   |
| action was not required.  | pted by the board of directors without shareholder action and shareholder pted by the incorporators without shareholder action and shareholder |
| Dated2/   | 1/12   |
| Signature   | Wille-   |
|   | irector, president or other officer - if directors or officers have not been   |
|   | d, by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary)                                 |
|   | RUSSELL ROBINSON   |
| -   | (Typed or printed name of person signing)  |
|   | PRESIDENT  |
| -   | (Title of person signing)  |