## P0800106410

| ·                                       |
|---|
| (Requestor's Name)                      |
|   |
| (Address)                               |
| • •                                     |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
|   |
| Special Instructions to Filing Officer: |
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11 MAR 19 PM 12: 54 SECRETARY OF STATE TALLAMASSEE, FLOODINGS

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## **COVER LETTER**

| Division of Corporations   |  |  |
|--|--|--|
| SUBJECT: Marathon Gas  | sup, Inc.  |  |
|  | (Name of Corporation)  |  |
| DOCUMENT NUMBER:_  | P08000106410   |  |
| The enclosed Officer/Directo   | r Resignation for a Corporation and fee are submitted for filing                                       |  |
| Please return all corresponde  | nce concerning this matter to the following:   |  |
| Harun-AL Rasheed   |  |  |
| (Name  | of Person)   |  |
| (Name of F   | irm/Company)   |  |
| 5545 Whispering Willow \   | Vay  |  |
| (Ac  | dress)   |  |
| Fort Myers Florida 33908   |  |  |
| (City/State  | and Zip Code)  |  |
| For further information conce  | erning this matter, please call:   |  |
| Harun-Al Rasheed   | at ( 239 ) 898-4539  |  |
| (Name of Perso   | at ( 239 ) 898-4539 (Area Code & Daytime Telephone Number)   |  |
| Enclosed is a check for \$35.0   | 0 made payable to the Florida Department of State.   |  |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 |  |

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| Harun-Al Rasheed                         | herehv resion as             | Vice-President/Director      |
|--|------------------------------|------------------------------|
| ,,                                       | , nerooy resign as_          | (Title)                      |
| of Marathon Gasup, Inc.                  |                              |                              |
|  | e of Corporation)            | ,                            |
| P08000106410 (Document Number, if known) | , a corporation organized un | der the laws of the State of |
| Florida                                  |                              |                              |
|  | <del></del> '                |                              |
|  |                              |                              |
|  |                              |                              |

(Signature of resigning officer/director)

11 MAR 19 PH 18: 56

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314