



## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** JAI FOODMART INC.  
(Name of Corporation)

**DOCUMENT NUMBER:** P08000103348

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ashish Patel  
(Name of Person)

JAI FOOD MART INC.  
(Name of Firm/Company)

6815 N ARMENIA AVE  
(Address)

Tampa FL 33604  
(City/State and Zip Code)

For further information concerning this matter, please call:

Ashish Patel at ( 813 ) 915-8625  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Street Address:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Mailing Address:**  
Amendment Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

**FILED**  
2010 AUG -9 AM 11:12  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, DIIP M PATEL, hereby resign as VPD  
(Title)

of JAI FOODMART INC.  
(Name of Corporation)

P08000103348, a corporation organized under the laws of the State of  
(Document Number, if known)

FLORIDA.

 8/6/10  
(Signature of resigning officer/director)

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314