# **Electronic Articles of Incorporation For**

P08000103348 FILED November 20, 2008 Sec. Of State bmcknight

JAI FOODMART INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JAI FOODMART INC.

## **Article II**

The principal place of business address:

6815 N ARMENIA AVE TAMPA, FL. 33604

The mailing address of the corporation is:

6815 N. ARMINA AVE TAMPA, FL. 33604

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

ASHISH B PATEL 10720 CORY LAKE DR TAMPA, FL. 33647 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHISH B PATEL

## **Article VI**

The name and address of the incorporator is:

KAMLESH H PATEL 18926 DALE MABRY HWY N SUITE 101 LUTZ, FL 33548

Incorporator Signature: KAMLESH H PATEL

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD ASHISH B PATEL 10720 CORY LAKE DR TAMPA, FL. 33647

Title: VPD DILIP M PATEL 10720 CORY LAKE DRIVE TAMPA, FL. 33647

#### **Article VIII**

The effective date for this corporation shall be:

11/20/2008

P08000103348 FILED November 20, 2008 Sec. Of State bmcknight