P08000102728

(R e qu	iestor's Name)				
(Addr	ess)				
(Addr	ess)				
(City/	State/Zip/Phone	<u> </u>			
(Only)	otate/21pm none	· ")			
PICK-UP	☐ WAIT	MAIL			
(Busi	ness Entity Nam	ne)			
(2	,	,			
(Doct	rment Number)				
Certified Copies	Certified Copies Certificates of Status				
Special Instructions to Fi	lina Officer:				
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<u> </u>					

Office Use Only



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2023 APR 25 PH 4: 20

Ra Change

JUL 1 7 2023 D CUSHING

COVER LETTER

Amendment Section

TO:

Name of Contact Person	Area Co	de & Daytime To	elephone	Numb	er
JOSEPH NISENBAUM	at (.310	594-2303	1		
For further information concerning this matter, plea	se call:		ı	f. ry	₹.
			٠.	PM I	
E-mail address: (to be used for future annual re	port notification)	,		4
info@payless4finance.com		· · · · · · · · · · · · · · · · · · ·	_ · ; · ·	ìR 25	-4 c , :
City/State and Zip Code				3 AP	~
NEWPORT COAST, CA 92657			:	2023 APR	
Address	-				
7 SAN PHETRO					
Firm/Company					
EQUITY ASSURANCE GROUP, INC.					
Name of Contact Person					
JOSEPH NISENBAUM					
Please return all correspondence concerning this ma	atter to the followi	ng:			
The enclosed Statement of Change of Registered O	_		or filing.		
DOCUMENT NUMBER: P08000102728					
P08000102728					
Name of Corporation					
SUBJECT: EQUITY ASSURANCE GROUP, INC.					
·					
Division of Corporations					

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2F045 (04-13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted for a corporation	organized under the laws of the State of FLORII	DA	
		registered agent, or both, in the State of Florida NCE GROUP, INC. Y CLUB DR #1514, AVENTURA, FL 33180	<u>. </u>	
2. The principal	office address: 19501 W COUNTRY	Y CLUB DR #1514, AVENTURA, FL 33180	22/50	
CORRECTED	MAILING ADDRESS: 7	SAN PIETRO, NEWPORT COAST, CA	1265+ 	
3. The mailing a	ddress (if different): 27702 Grown-	Valley Parksvay J94-311. Ladera Ranch, CA 92694 Document number: P08000102728	1 1055 MA	
4. Date of incorp	oration/qualification: 11/18/2008	Document number: P08000102728	- PUES	
	street address of the current registe tment of State: (If resigned, enter re	tered agent and registered office on file with the resigned)		
	JOSEPH NISENBAUM			
	19501 W COUNTRY CLUB DR #2	2314, AVENTURA, FL 33180		
6. The name and (if changed):	d street address of the new registered agent (if changed) and /or registered office 223			
	19501 W COUNTRY CLUB DR #1		5 PR	
		P.O. Box NOT acceptable	F: 20	
=		street address of the business office of its regis		
Such change was authorized by the	s authorized by resolution duly ac le board, or the corporation has be	dopted by its board of directors or by an office een notified in writing of the change.	r so	
$(1)_{\mu}$	<i></i>	JOSEPH NISENBAUM, PRESIDENT		
\ /'-	re of an officer or director	Printed or typed name and title		
I further agrée t of my duties, an document is bei	o comply with the provisions of a	ent and agree to act in this capacity, all statutes relative to the proper and complete the obligation of my position as registered age, the ein the registered office address. I hereby con thange	performance it. Or, if this firm that the	
		3-6-2023		
Sign	nature of Registered Agent	Date		
If signing on be	half of an entity:			
Ту	sped or Printed Name	-		

* * * FILING FEE: \$35.00 * * *