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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	THE KING'S SON BUSINI (PROPOSED CORPORA	ESS SERVICES,INC TE NAME – <u>MUST INC</u> I	LUDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the arti	cles of incorporation and	l a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status  PY REQUIRED
FROM:		. BROWN (Printed or typed)	
	6100 ORCH	HARD TREE LANE	
		RAC,FL 33319 , State & Zip	<del></del>
		1)274-4504	

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

THE KING'S SON BUSINESS SERVICES, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

6100 ORCHARD TREE LANE TAMARAC FLORIDA 33319

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

THE CORPORATION MAY ENGAGE IN COMPUTER FIXTURE, GENERAL SALES ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE STATE OF FLORIDA

## ARTICLE IV SHARES

The number of shares of stock is: 1500 SHARES OF COMMONSTOCK PAR VALUE \$10.00

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s): KARL L.BROWN 6100 ORCHARD TREE LANE

TAMARAC FLORIDA 33319

**PRESIDENT** 

### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

NIMROY HILL 4808 COMMERCIAL BLVD TAMARAC FLORIDA 33319

# ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

NIMROY HILL 4808 COMMERCIAL BLVD TAMARAC FLORIDA 33319

Having been named as registered agent to accept service of process for the above stated corporation at the place	designated in this
certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity	•
_	

Signature/Registered Agent Date

10/15/2008

10/15/2008

10/15/2008

Date

OR NOV 17 PH 11: 19