

P.08000 10/67/

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## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** AMERICA'S FINEST LANDSCAPING & MAINTENANCE, INC  
(Name of Corporation)

**DOCUMENT NUMBER:** PO8000101671

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

BEVERLEY JAMASON  
(Name of Person)

AMERICA'S FINEST LANDSCAPING & MAINTENANCE, INC  
(Name of Firm/Company)

8259 N. MILITARY TRAIL, SUITE 11  
(Address)

PAUM BEACH GARDENS, FL 33410  
(City/State and Zip Code)

For further information concerning this matter, please call:

BEVERLEY JAMASON at (561) 626-0917  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Street Address:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Mailing Address:**  
Amendment Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

I, Jon Thompson, hereby resign as VICE PRESIDENT  
(Title)

of AMERICA'S FINEST LANDSCAPING & MAINTENANCE, INC  
(Name of Corporation)

P08000101671, a corporation organized under the laws of the State of  
(Document Number, if known)

FLORIDA

Jon Thompson  
(Signature of resigning officer/director)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314