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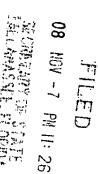
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Office Use Only



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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| | y St. Augustine, Inc. (PROPOSED CORPOR | ATE NAME – <u>MUST INCI</u> | UDE SUFFIX) |
|------------|--|-----------------------------|--------------------------------|
| _ | inal and one (1) copy of the art | | |
| \$70.00 | ☑ \$78.75 | \$78.75 | \$87.50 |
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| | & Certificate of Status | & Certified Copy | Certified Copy & Certificate o |
| | | | Status |
| | | A POPULATION LA CO | PY REQUIRED |

FROM: James E. Havard

Name (Printed or typed)

37 May Street

Address

St. Augustine, Florida 32084

City, State & Zip

904-810-2003

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

, °, °,

The name of the corporation shall be:

Black Fly St. Augustine, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal <u>street</u> address and mailing address, if different is: 37 May Street, St. Augustine, Florida 32084

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Any and All Lawful Business

ARTICLE IV SHARES

The number of shares of stock is:

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):
P- James E. Havard 37 May Street, St. Augustine, Florida 32084
V- Donna L. Havard 37 May Street, St. Augustine, Florida 32084

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box **NOT** acceptable) of the registered agent is: James E. Havard 37 May Street, St, Augustine, Florida 32084

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is: James E. Havard 37 May Street, St. Augustine, Florida 32084

| ************** | | | | | |
|---|--------------|--|--|--|--|
| Having been named as registered agent to accept service of process for the certificate, I am familiar with and accept the appointment as registered agent | | | | | |
| 720 | 11-5-02 | | | | |
| Signature/Registered Agent | Date //-5-08 | | | | |
| Signature/Incorporator | Date | | | | |

OR NOV -7 PM II: 26
SECRETARY OF STATE
FROM AND SEE STORMA