## P08000099134

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## FLORIDA DEPARTMENT OF STATE Division of Corporations

November 19, 2009

HAMZEH J ABU AISH FINEST MEAT MARKET, INC. 1336 N. FLORIDA AVENUE LAKELAND, FL 33805

SUBJECT: FINEST MEAT MARKET, INC.

Ref. Number: P08000099134

We have received your document for FINEST MEAT MARKET, INC. and check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

We are enclosing a computer printout which reflects the registered agent now on file with this office. The person wishing to resign is not the currect registered agent.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6905.

Thelma Lewis Document Specialist Supervisor

Letter Number: 709A00036046

## **COVER LETTER**

TO:	Amendment Section Division of Corporations
SUB	JECT:_ FINEST MEAT MARKET, INC.
	(Name of Corporation)
DOC	CUMENT NUMBER: P08000099134
The	enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing
Pleas	se return all correspondence concerning this matter to the following:
НА	MZEH J ABU AISH
	(Name of Person)
FIN	IEST MEAT MARKET, INC.
	(Name of Firm/Company)
133	36 N. FLORIDA AVE.
	(Address)
LAI	KELAND FL 33805
	(City/State and Zip Code)
For f	further information concerning this matter, please call:
HAN	MZEH J ABU AISH at ( 863 ) 683-5320 (Area Code & Daytime Telephone Number)
	(Name of Person) (Area Code & Daytime Telephone Number)
Encl	osed is a check for \$35.00 made payable to the Florida Department of State.
Ame Divis Clift 2661	Mailing Address:  Indment Section Sion of Corporations On Building Executive Center Circle Shassee, FL 32301  Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

FILED

2009 DEC 21 A II: 55

I, NEDAL J ABU AISH	SECRETARY OF STATE TALLAHASSEE, FLORID , hereby resign as(Title)
ofFINEST MEAT MARKET, INC(Name	of Corporation)
P08000099134 (Document Number, if known)	_, a corporation organized under the laws of the State of
FLORIDA	<u>_</u> .

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314