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Florida Department of State

Division of Corporations Public Access System

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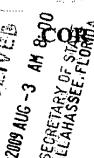
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BRIAN THOMAS MEDIA GROUP INC.

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EXAMINER

FAX COVER SHEET

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Tony Burroughs | Special Filings Specialist Business Special Filing 323.962.8600 x862 | Fax 323.337.0742| tburroughs@legalzoom.comwww.legalzoom.com | 7083 Hollywood Blvd., Suite 180, Los Angeles, CA 90028

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To: Tony Burroughs

Subject:

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPO	DRATION: BRIAN THO	MAS MEDIA GROU	PINC.		
DOCUMENT NUM	MBER: P08000097179				
The enclosed Article	es of Amendment and fee are	submitted for filing.			
Please return all con	respondence concerning this	matter to the following:			
Tony	/ Burroughs	Contact Person)			
	(Name of	Confact Person)			
Legalzoom.com, Inc.					
(Firm/ Company)					
7083 Hollywood Blvd. Ste. 180					
		Address)			
Los	Angeles, CA 90028				
	(City/ Stat	te and Zip Code)			
For further informat	ion concerning this matter, p	lease call:			
Tank Diameraka		000 000			
Tony Burroughs	of Contact Person)		-8600 time Telephone Number)		
Ze numer v	5. Commist i 413011)	(The Chief the Chief	iture reichmanie transcer)		
Enclosed is a check	for the following amount:				
☑\$35 Filing Fee	Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is cuclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)		
Mailing Address		Street Address			
Amendment Section		Amendment Section			
Division of Corporations P.O. Box 6327		Division of Corporatio	ns .		
Tallahassee,		Clifton Building 2661 Executive Center	Cirola		
i guanassee,	IL JEJIT	Tallahassee, FL 32301			
		Tananassee, PL 32301	Colored St.		
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Articles of Amendment to Articles of Incorporation of

BRIAN THOMAS MEDIA GROUP INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P08000097179

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing);

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co."). (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Article II. The principal place of business and the mailing address
of the corporation shall be: 1611 Parkglen Cir., Apopka, FL 32712
Article VII. The address of the Pres/Sec/Treasurer Brian Thomas shall be:
1611 Parkglen Cir., Apopka, FL 32712
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)
(continue()

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(CHECK ONE)		
(CHECK VIVE)		
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cast for the amendm	ent(s) was/were suffi	cient for approval by
oting group)	•	
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ere adopted by the in	communities without	harcholder action and
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	cre approved by the harcholders was/we re approved by the re separately provident(s): cast for the amendmenting group) cre adopted by the best not required. cre adopted by the interesting incorporator if in the required. (Typed or printed name of the printed nam	cre than 90 days after amendment file date) (CHECK ONE) The approved by the shareholders. The number of approved by the shareholders through the separately provided for each voting greent(s): The amendment(s) was/were sufficient for approximate approved by the shareholders through the separately provided for each voting greent(s): The amendment(s) was/were sufficient adopted by the board of directors with sinot required. The adopted by the incorporators without strequired. The president or other officer if directors or officers in incorporator if in the hands of a receiver, trust sociary by that fiduciary) The adopted or printed name of person signing)

FILING FEE: \$35