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(Requestor's Name)			
(Address)			
(Address)			
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
Certified Copies Certificates of Status			
Special Instructions to Filing Officer:			





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CECRETARY OF STATE

OCT 28 2008 D. A. WHITE

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	o Vacation Rentals Services, Inc (PROPOSED CORPOR	ATE NAME – <u>MUST INCI</u>	LUDE SUFFIX)
nclosed are an orig	ginal and one (1) copy of the art	icles of incorporation and	l a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate o Status
		ADDITIONAL CO	DPY REQUIRED
FROM:	Susan Pike Carter	(Printed or typed)	
	222 Rubino Drive	Address	
	Davenport, FL 3837	y, State & Zip	al anni la anni anni anni la anni anni la anni anni
	248-933-9938	Telephone number	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

ARTICLE I NAME

The name of the corporation shall be:

Orlando Vacation Rentals Services, INC.

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OFCRETARY OF STATE FILLAHASSEE, FLORID,

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

222 Rubino Drive, Davenport, FL 33837- Street Address P.O. Box 385, Loughman, FL 33858- Mailing Address

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Any and all lawful business

ARTICLE IV SHARES

The number of shares of stock is:

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Distinume(s), address(es) and specific title(s).

Susan Pike Carter, President

mailing address: P.O. Box 385, Loughman, FL 33858

222 Rubino Drive Davenport, FL 33837

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Susan Pike Carter 222 Rubino Drive Davenport, FL 33837

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Signature/Incorporator

Susan Pike Carter 222 Rubino Drive mailing address: P.O. Box 385

Loughman, FL 33858

Davenport, FL 33837

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Ausan Pike Carter 10/23/08
Signature/Registered Agent Date

Dusum Pike Carter 10/23/08