P08000096574

| (Re | equestor's Name) | |
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| (Ac | ldress) | |
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| (6) | ty/State/Zip/Phone | 2 #0 |
| (Ci | ty/State/Zip/Prione | e #) |
| PICK-UP | WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
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| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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SIGNETARY OF STATE

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Mailing Buddies Inc. | | | | |
|--|--------------------------------------|--|------------------------------|---|
| DOCUMENT NUMBER: POROCO | 0096574 | | | |
| The enclosed Articles of Amendme | nt and fee are subr | nitted for filing. | | |
| Please return all correspondence co | ncerning this matte | r to the followin | g: | |
| | Niurka (Name of Conta | | | |
| | (.14.1.0) 2 00114 | or relative | | |
| <u> </u> | Mailing I (Firm/ Com | Buddies Inc. | | |
| | (riiii Coiii | ралу) | | |
| | 817 Parsons | | <u></u> | |
| | (Addres | 5) | | |
| | Seffner, F | | | |
| For further information concerning | (City/ State and this matter, please | • | | |
| Niurka Davis | | | 36-0627 | |
| (Name of Contact Person) | | (Area Code & | Daytime Telephone Nu | ember) |
| Enclosed is a check for the following | g amount made pa | yable to the Flor | ida Department of S | State: |
| \$35 Filing Fee \$43.75 Filing Certificate of | Fee & Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi Certifi (Addit | Filing Fee icate of Status ied Copy tional Copy closed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | reet Address mendment Section ivision of Corporalifion Building 1661 Executive Co | rations | |

Tallahassee, FL 32301

| Articles of Amendment to Articles of Incorporation | FILED |
|--|------------------|
| of Mailing Buddies, Inc. | MOV 10 PM 1:48 |
| (Name of Corporation as currently filed with the Florida Dept. of State) | - ASSEE, FLORIDA |
| P08000096574 (Document Number of Corporation (if known) | 0 |

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| A. | If amending name | , enter the | ле <mark>w na</mark> me | of the cor | poration: |
|----|------------------|-------------|-------------------------|------------|-----------|
| | | | | | |

| The new name must be distinguishable a "incorporated" or the abbreviation "Corp.," "Co". A professional corporation name association," or the abbreviation "P.A." | "Inc.," or Co.," or the designate | ion "Corp," "Inc," or |
|---|--|-------------------------|
| B. Enter new principal office address, if app (Principal office address MUST BE A STREE | | |
| (Frincipul Office uturess <u>MOST BE A STREE</u> | <u> ADDRESS </u> | |
| | · | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE | • | |
| | | |
| | | |
| D. If amending the registered agent and/or r new registered agent and/or the new regis | | , enter the name of the |
| Name of New Registered Agent: | nered office address. | |
| V 5 | | |
| New Registered Office Address: | (Florida street address) | |
| - | (City) | , Florida (Zip Code) |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Ti</u> | <u>tle</u> | <u>Name</u> | <u>Address</u> | Ty | pe of Action |
|-----------|----------------|--|------------------------------------|-------------|--------------|
| Pr | es. | Niurka Davis | 817 Parsons Pointe St | Ø | Add |
| | | | | | Remove |
| | | | | _ | |
| VF | • | Hyran Davis | 817 Parsons Pointe St | <u> </u> | Add |
| | | | | | Remove |
| | | | | | |
| | | | | | Add |
| | | | | | Remove |
| | | | | | |
| | | | | | |
| E. | If amending | or adding additional Articles, enter cl | hange(s) here: | | |
| | (attach additi | ional sheets, if necessary). (Be specific | *) | | |
| Pro | evious Article | s of Incorporation did not include my nan | ne, Niurka Davis as President, the | refo | re I am |
| rer | nuesting that | the information is filed with my name as | President and my Hushand as Vic | ے Pr | resident |
| | quodang andi | are anothered to mee wattry hence do | Tooldon data my Fladband 25 vio | | COLOTIC |
| for | Mailing Bude | dies, Inc. | | | |
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| F. | | dment provides for an exchange, reclas | | | |
| | | for implementing the amendment if no pplicable, indicate N/A) | t contained in the amendment it | seit: | • |
| | (1) /101 (4) | ppilouoie, maioaie 14/11 | | | |
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| Th | e date of each amendment(s) | adoption: //, 9-0 |
|-----|--|--|
| Eff | fective date <u>if applicable</u> : | • |
| | (1) | no more than 90 days after amendment file date) |
| Ad | option of Amendment(s) | (CHECK ONE) |
| | The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval. |
| | | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): |
| | "The number of votes car | st for the amendment(s) was/were sufficient for approval |
| | by | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | (v | oting group) |
| | The amendment(s) was/were action was not required. | adopted by the board of directors without shareholder action and shareholder |
| | The amendment(s) was/were action was not required. | adopted by the incorporators without shareholder action and shareholder |
| | Dated_Novemb | per 9, 2008 |
| | Signature | 1)-ff } |
| | (By a | director, president or other officer - if directors or officers have not been |
| | | ed, by an incorporator – if in the hands of a receiver, trustee, or other court ited fiduciary by that fiduciary) |
| | ирроп | ned inductary by that inductary) |
| | | Niurka Davis |
| | - | (Typed or printed name of person signing) |
| | | President |
| | - | (Title of person signing) |