

| (Re | equestor's Name) | |
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| (Ac | ldress) | |
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| (Ci | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | ısiness Entity Nar | ne) |
| (Do | ocument Number) | |
| Certified Copies | Certificates | s of Status |
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R. WHITE

SECRETARY OF STATE

COVER LETTER

TO: Amendment Section Division of Corperations

| NAME OF CORPORATION: TORQUE | SOLUTION | NS, INC |
|--|---|---|
| DOCUMENT NUMBER: P08000094 | 228 | |
| The enclosed Articles of Amendment and fee are subn | nitted for filing. | |
| Please return all correspondence concerning this matte | er to the following: | |
| JASON MILLIKEN | | |
| | (Name of Contact Persor | n) |
| TORQUE SOLUTIONS, | INC | |
| | (Firm/ Company) | |
| 378 NORTH LAKE BLVI | D, #236 | |
| | (Address) | |
| NORTH PALM BEACH, | FL 33408 | |
| | (City/ State and Zip Code | e) |
| SALES@TORXR | ACING.CO | M |
| E-mail address: (to be used | for future annual report | notification) |
| For further information concerning this matter, please | call: | |
| JASON MILLIKEN | _{at} (855 | 252-9253 |
| (Name of Contact Person) | (Area Co | ode & Daytime Telephone Number) |
| Enclosed is a check for the following amount made pa | yable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fee | ☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend Division Clifton 2661 E | Address Iment Section on of Corporations Building Executive Center Circle assee, FL 32301 |

Articles of Amendment to

Articles of Incorporation

FILED

16 SEP -3 MII: 42

TORQUE SOLUTIONS, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

SECRETART OF STATE

P08000094228

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| I/A | | | |
|--|--|---|--|
| ne must be distinguishable and conto o <mark>mpany" or "Co." may not be used</mark> | • | ion" or "incorporated" or the abbreviation "Corp." | |
| Enter new principal office address, if applicable: | | 378 NORTH LAKE BLVD, #236 | |
| incipal office address <u>MUST BE A</u> | | NORTH PALM BEACH, FL 33408 | |
| (Maining actives MAT BE A POST OFFICE BOX) | | 378 NORTH LAKE BLVD, #236 | |
| | | NORTH PALM BEACH, FL 33408 | |
| If amending the registered agent | and/or radistared offic | | |
| new registered agent and/or the n | ew registered office a | e address in Florida, enter the name of the | |
| | ew registered office a | e address in Florida, enter the name of the | |
| new registered agent and/or the n | ew registered office a | e address in Florida, enter the name of the | |
| Name of New Registered Ager | ew registered office a | e address in Florida, enter the name of the ddress. (Florida street address) | |
| Name of New Registered Ager | ew registered office and the second s | e address in Florida, enter the name of the ddress: | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | | | |
|-----------------------------------|------------------------------|---------------------------------------|----------|-----------------|---------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | | <u>Addres</u> s | |
| l) Change | | <u>N/A</u> | | | <u></u> |
| Add | | | | | |
| Remove | | | | | |
| 2) Change | <u>-</u> | | | | |
| Add | | | | | |
| Remove | | | | | ··· |
| 3) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | | | | |
| Add | | | | | |
| Remove | | | | | · · · |
| 5) Change | | | | _ | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | _ | | | | |
| Add | | | | | _ |
| | | | | | |
| Remove | | | D 0 -4 4 | | |

| (attach additional sheets, if necessary). (Be specific) | | | |
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| | date of each amendment(s) add | _{option:} 10/17/2008 | , if other than the |
|-----|--|--|---------------------|
| | late this document was signed. Effective date if applicable: 10/17/2008 | | |
| | | (no more than 90 days after amendment file date) | |
| Add | option of Amendment(s) | (CHECK ONE) | |
| | The amendment(s) was/were add was/were sufficient for approval | opted by the members and the number of votes cast for the amendment(s). | |
| | There are no members or member adopted by the board of director | | |
| | Dated | 28-28-13 | |
| | Signature | | |
| | have not been | nan or vice chairman of the board, president or other officer-if directors n selected, by an incorporator – if in the hands of a receiver, trustee, or ppointed fiduciary by that fiduciary) | |
| | JASON M | IILLIKEN | |
| | | (Typed or printed name of person signing) | |
| | PRESIDE | ENT | |
| | | (Title of person signing) | |