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State of Florida Division of Corporation Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301 October 1, 2008

In Re: Buxton Carpentry, Incorporated For-Profit Corporation Filing

Dear Sir/Madam:

Enclosed please find the original copy of the Articles of Incorporation for Buxton Carpentry, Incorporated. I have also included my personal check for the State filing fee in the amount of \$ 78.75.

Should you have any questions, please, do not hesitate to contact me.

I remain,

Respectfully Yours,

Leonard W. Yanke
Area Representative
Polk County Document Services, Inc.

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

#### ARTICLES OF INCORPORATION

08 OCT -6 PM 1:48

#### In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

Of

### BUXTON CARPENTRY, INCORPORATED (Name of corporation)

The undersigned acting as the Incorporator under Florida Business Corporation Act, adopt(s) the following articles of incorporation for such corporation:

#### **ARTICLE I**

The Name of the corporation is: **BUXTON CARPENTRY, INCORPORATED** 

#### **ARTICLE II – DURATION**

This corporation shall exist perpetually unless dissolved according to Florida Law.

#### **ARTICLE III - PURPOSE**

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and Florida.

ARTICLES OF INCORPORATION
Buxton Carpentry, Incorporated

#### ARTICLE IV - CAPTIOL STOCK

The corporation is authorized to issue 100 shares of common stock, par value \$ 1.00 per share.

#### **ARTICLE V**

#### MANAGEMENT OF CORPORATE AFFAIRS

A. Board of Directors. The power of this Corporation shall be exercised, its properties controlled and its affairs conducted by a Board of Directors consisting of not less than one (1) persons and not more than ten (10) persons. The initial number of Directors of the Corporation shall be one (1), provided, however, that such number may be changed pursuant to the Bylaws duly adopted by the Board. At all times the member of the Board of Directors shall consist of an even number and shall be divided as equally as the number of Directors will permit into one (1) classes: Class 1

The term of office for all Directors shall be two (2) years except for the term of office of the initial Class 1 Director shall expire at the annual meeting next ensuing, the term of office of the initial Class of Director(s) shall expire two (2) years thereafter.

| 1  | The name and      | . address of such initial members of the l | Board of Directors are as follows: |
|----|-------------------|--|------------------------------------|
| 3  | NAME:             | DEAN GORDON BUXTON                         | (President) (Class 1)              |
| 4  | ADDRESS:          | 3216 FISHER LANE                           | (********************************* |
| 5  |                   | LAKE WALES, FLORIDA 33898                  |                                    |
| 6  |                   |  | <del></del>                        |
| 7  | PHONE:            | (863) 269-6316                             |                                    |
|    |                   |  |                                    |
| 8  | NAME:             | -  | (Vice-President) (Class 2)         |
| 9  | ADDRESS:          |  |                                    |
| 10 | CITY, STATE & ZIP |  |                                    |
| 11 | PHONE:            |  |                                    |
| 12 |                   |  |                                    |
| 13 | NAME:             |  | (Secretary) (Class 3)              |
| 14 | ADDRESS:          |  |                                    |
| 15 | CITY, STATE & ZIP |  |                                    |
| 16 | PHONE:            |  |                                    |
| 17 |                   |  |                                    |
| 18 | NAME:             |  | (Treasure) (Class 4)               |
| 19 | ADDRESS:          |  |                                    |
| 20 | CITY, STATE & ZIP |  |                                    |
| 21 | PHONE:            |  |                                    |
| 22 | TAGE.             |  |                                    |
|    |                   |  |                                    |

ARTICLES OF INCORPORATION Buxton Carpentry, Incorporated 3

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It is the intent of these Articles that at all times hereafter, the Directors shall be classified as to term of office in the manner herein above provided for in the initial Board, so that, as nearly as the number of Directors will permit, one-half of the Directors of this Corporation shall be elected at each annual meeting of the Corporation.

Any action required or permitted to be taken by the Board of Directors under any provision of law may be taken without a meeting, if a majority of members of the Board shall individually or collectively consent in writing to such action. Such written consent or consents shall be held with the minutes of the proceedings of the Board, and any such action by written consent shall have the same force and effect as if taken by vote of the Directors. Any certificate or other document filed under any provision of law which relates to actions so taken shall state that the action was taken by written consent of the Board of Directors without a meeting. Such a statement shall be prima facie evidence of such authority.

B. Corporate Officers. The Board of Directors shall elect the following officers: President, and such other officers as the Bylaws of the Corporation may authorize the Directors to elect from time to time. Initially, such officers shall be elected at the first annual meeting of the Board of Directors. Until such election is held, the following persons shall serve as corporate officers:

| 1  | Title   |  |  |  |  |
|----|---|--|--|--|--|
| 2  | President <u>DEAN GORDON BUXTON</u>   |  |  |  |  |
| 3  | Vice President  |  |  |  |  |
| 4  | Secretary-Treasure  |  |  |  |  |
| 5  |   |  |  |  |  |
| 6  | ARTICLE VI – INITIAL PRINCIPLE OFFICE   |  |  |  |  |
| 7  |   |  |  |  |  |
| 8  | The principal place of business and mailing address of this corporation shall be:  Principle Place of Business: 3216 FISHER LANE, LAKE WALES, Fl. 33898 |  |  |  |  |
| 9  |   |  |  |  |  |
| 10 | Mailing Address: 3216 FISHER LANE, LAKE WALES, Fl. 33898  |  |  |  |  |
| 11 |   |  |  |  |  |
| 13 | ARTICLE VII – INITIAL REGISTERED OFFICE AND AGENT   |  |  |  |  |
| 14 |   |  |  |  |  |
| 15 | The street address of the initial registered office and the name of the initial registere   |  |  |  |  |
| 16 | agent at that office are:   |  |  |  |  |
| 17 |   |  |  |  |  |
| 18 | NAME: <u>DEAN GORDON BUXTON</u>   |  |  |  |  |
| 19 | ADDRESS: 3216 FISHER LANE   |  |  |  |  |
| 20 | CITY, STATE & ZIP LAKE WALES, Florida 33898   |  |  |  |  |
| 21 | PHONE: (863) 269-6316   |  |  |  |  |
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#### ARTICLE VIII – INCORPORATORS

| 2   |                   |  |                      |
|-----|-------------------|--|----------------------|
| 3   | The names of      | addresses of the Incorporators signing these Articles of | Incorporation are as |
| 4   | follows:          |  |                      |
| 5   |                   |  |                      |
| 6   | NAME:             | DEAN GORDON BUXTON                                       | _ (Incorporator)     |
| 7   | ADDRESS:          | 3216 FISHER LANE   | -                    |
| 8   | CITY, STATE & ZIP | LAKE WALES, FLORIDA 33898                                | _                    |
| 9   | PHONE:            | (863) 269-6316   | _                    |
| 10  |                   |  |                      |
| 11  | NAME:             |  | (Incorporator)       |
| 12  | ADDRESS:          |  |                      |
| L3  | CITY, STATE & ZIP |  |                      |
| L 4 | PHONE:            |  |                      |
| 15  |                   |  |                      |
| L6  | NAME:             | W  | (Incorporator)       |
| L7  | ADDRESS:          |  |                      |
| 18  | CITY, STATE & ZIP |  |                      |
| .9  | PHONE:            |  |                      |
| 20  |                   |  |                      |
| 21  | NAME:             |  | (Incorporator)       |
| 22  | ADDRESS:          |  |                      |
| 23  | CITY, STATE & ZIP |  |                      |
| 24  | PHONE:            |  |                      |
| 25  |                   |  |                      |

ARTICLES OF INCORPORATION Buxton Carpentry, Incorporated

#### **ARTICLES IX - MANNER OF ELECTION OF DIRECTORS**

The manner in which the directors are elected or appointed is as follows:

#### By major vote of the stockholders

#### <u>ARTICLE X – LIMITATION OF CORPORATION OF POWERS</u>

The corporate powers of this corporation are as provided in FS § 607 AND 621, unless limited as follows: None

The undersigned Incorporator has executed these articles of incorporation on this

27 7H day of September, 2008.

DEAN GORDON BUXTON, Incorporator

Signature of Incorporator

Signature of Incorporator

20 Signature of Incorporator

ARTICLES OF INCORPORATION
Buxton Carpentry, Incorporated

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE.

PURSUANT TO FS § 607 & 621, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

The above corporation, organized under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation at 3216 Fisher Lane, Lake Wales, Florida 33898, has named DEAN GORDON BUXTON, located at the aforesaid address, as its registered agent to accept service of process within the state.

(Signaturé)

**DEAN GORDON BUXTON** 

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)

**DEAN GORDON BUXTON** 

9-27 ,2008